

County of San Bernardino

Mental Health Commission

268 West Hospitality Lane, Suite 400 • San Bernardino, CA 92415-0026 • (909) 382-3134 • Fax (909) 382-3105



ALLAN RAWLAND, MSW, ACSW
Director

County of San Bernardino MENTAL HEALTH COMMISSION AGENDA MAY 6, 2010

**BEHAVIORAL HEALTH RESOURCE CENTER
850 E. Foothill Blvd., AUDITORIUM, Rialto, CA 92376**

**If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact Megan Johnson at 909-252-4001 prior to the meeting.*

ALL MEETINGS OPEN TO THE PUBLIC

12:00 p.m. – 2:00 p.m.

PLEASE POST IN CLINIC

District 1

David Ford, Chair
Gabriel Gonzales
William Swift

12:00 p.m. – 12:05 p.m.

CALL TO ORDER & INTRODUCTIONS

Chairperson Ford

12:05– 12:10 p.m.

Tab 2 - APPROVAL OF THIS AGENDA

Tab 2a - APPROVAL OF APRIL 1, 2010 MINUTES

Members of the Commission

District 2

May Farr, Treasurer
Michael Hill
Monica Alonso

12:10 – 12:15 p.m.

CULTURAL COMPETENCY AWARD OF EXCELLENCE

Veronica Kelley, Cultural
Competency Officer

12:15- 12:25 p.m.

PUBLIC COMMENTS (Three minute time limit)

District 3

Christopher Massa
Tanya Perry, Secretary
Tom Rivera

12:25 – 12:30 p.m.

CHAIRPERSON'S REPORT

Chairperson Ford

District 4

Jane Mercer
Roberto Casas
VACANT

12:30 – 12:45 p.m.

COMMISSIONERS' REPORT

Members of the Commission

12:45 – 1:00 p.m.

DIRECTOR'S REPORT

Tab 3 - MHSA Housing Project: Horizons at Yucaipa

1:00-1:15 p.m.

Tab 12 – Supplemental MHSA PEI Statewide Programs

Assignment Agreement

Director Rawland
Doug Fazekas, Housing Mgr

Michelle Dusick,
PEI Coordinator

District 5

Jane Ann Godager
Veatrice Jews
Susan McGee-Stehsel, Vice Chair

1:15 – 1:40 p.m.

SPECIAL PRESENTATION

Tab 4- MHSA Annual Update Public Hearing Process

Mariann Ruffolo, MHSA
Coordinator

Board of Supervisors

Supervisor Neil Derry
Third District
Represented by Talli Simmons,
Field Representative

1:40-150 p.m.

ACTION ITEMS

Tab 5 - Review MHSA 2010-11 Annual Update

Tab 6 - Approval of DRAFT Behavioral Health Commission

Bylaws prior to Submission to County Counsel

Members of the Commission

Clerk of the Commission

Debi Pasco
268 W. Hospitality Lane
Suite 400
San Bernardino, CA 92415-0026
909-382-3134

1:50 – 2:00 p.m.

OUTSIDE AGENCY REPORTS

Chairperson Ford

2:00 p.m. ADJOURNMENT

**Written Material for this Meeting is Available for Public Inspection at:
Clerk of the Board of Supervisors, 385 N. Arrowhead Avenue,
2nd Floor, San Bernardino, CA 92415-0130**

County Administrative Officer
GREGORY C. DEVEREAUX

Board of Supervisors
BRAD MITZELFELTFirst District
PAUL BIANE.....Second District
JOSIE GONZALES, VICE CHAIR..... Fifth District
NEIL DERRY Third District
GARY C. OVITT, CHAIR..... Fourth District