

County of San Bernardino

Mental Health Commission

268 West Hospitality Lane, Suite 400 • San Bernardino, CA 92415-0026 • (909) 382-3134 • Fax (909) 382-3105



ALLAN RAWLAND, MSW, ACSW
Director

County of San Bernardino
MENTAL HEALTH COMMISSION AUGUST 6, 2009 AGENDA
Behavioral Health Resource Center
850 East Foothill Blvd. - ***AUDITORIUM**
Rialto, CA 92376

***PLEASE NOTE MEETING LOCATION**

**ALL MEETINGS OPEN
TO THE PUBLIC**

12:00 p.m. – 2:00 p.m.

**PLEASE POST
IN CLINIC**

District 1

David Ford, Chair
Gabriel Gonzales
William Swift

12:00 p.m. – 12:05 p.m.

CALL TO ORDER & INTRODUCTIONS

Chairperson Ford

12:05– 12:07 p.m.

Tab 2 - APPROVAL OF THIS AGENDA
APPROVAL OF JULY 2, 2009 MINUTES

Chairperson Ford

District 2

May Farr, Treasurer
Michael Hill
VACANT

12:07 – 12:15 p.m.

PUBLIC COMMENTS (Three minute time limit)

12:15 – 12:35

RECOGNITION OF SUPERVISOR JOSIE GONZALES, VICE
CHAIR, AND LISHA SMITH, DEPUTY CHIEF OF STAFF

Chairperson Ford and
Members of the Commission

District 3

Christopher Massa
Tanya Perry, Secretary
Tom Rivera

12:35 – 12:40 p.m.

CHAIRPERSON'S REPORT

Chairperson Ford

12:40 – 12:50 p.m.

COMMISSIONERS' REPORT

Members of the Commission

District 4

Jane Mercer
VACANT
VACANT

12:50 – 1:00 p.m.

DIRECTOR'S REPORT

Director Rawland

District 5

Jane Ann Godager
Veatrice Jews
Susan McGee-Stehsel, Vice Chair

1:00 – 1:30 p.m.

SPECIAL PRESENTATION

- Tab 7 - ACT (Assertive Community Treatment),
FACT (Forensic Assertive Community Treatment),
MAPS (Members Assertive Positive Solutions)

J. Ralph Ortiz, Ph.D.,
Deputy Director &
Laurel Freeman, LCSW RN,
Telecare Corporation

Board of Supervisors

Supervisor Neil Derry
Third District
Represented by Talli Simmons,
Constituent Services Rep

1:30 – 1:40 p.m.

NEW BUSINESS

- Tab 8 - Request for Cultural Competency Award to be
presented at future Mental Health Commission Meetings
- Tab 9 – Approval of Mental Health Commission Verbiage to
be Used for the 2009 Annual Report

Veronica Kelley, LCSW
Cultural Competency Officer
Lynn Neuenswander, Public
Information Officer

Clerk of the Commission

Debi Pasco

1:40-150 p.m.

OUTSIDE AGENCY REPORTS

1:50 – 2:00 p.m.

DISTRICT ADVISORY COMMITTEE REPORTS

1st District 3rd District 5th District

2nd District 4th District

2:00 p.m. ADJOURNMENT

Members of the Commission

Chairperson Ford

**Written Material for this Meeting is Available For Public Inspection at:
Clerk of the Board of Supervisors, 385 N. Arrowhead Avenue, 2nd Floor, San Bernardino, CA 92415-0130**

MARK UFFER
County Administrative Officer

Board of Supervisors
BRAD MITZELFELT First District NEIL DERRY Third District
PAUL BIANE Second District GARY C. OVITT, CHAIR Fourth District
JOSIE GONZALES, VICE CHAIR Fifth District