



CaSONYA THOMAS, MPA, CHC
Director

BEHAVIORAL HEALTH COMMISSION AGENDA MONDAY, JANUARY 6, 2014

County of San Bernardino Health Services
850 E. Foothill Blvd, AUDITORIUM, Rialto, CA 92376

**If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact Nicholas Medina at 909-252-4019 prior to the meeting.*

ALL MEETINGS OPEN TO THE PUBLIC

12:00 p.m. – 2:00 p.m.

PLEASE POST IN CLINIC

District 1

Michael Grabhorn
Gabriel Gonzales
William Swift

12:00 – 12:10 p.m.

CALL TO ORDER
PLEDGE OF ALLEGIANCE
INTRODUCTIONS

Susan McGee-Stehsel, Chair

District 2

May Farr
Monica Alonso
VACANT

12:10 – 12:15 p.m.

Tab 2: APPROVAL OF THIS AGENDA
Tab 3: APPROVAL OF NOVEMBER 7, 2013 MINUTES

Members of the Commission

District 3

Christopher Massa
Troy Mondragon
VACANT

12:15 - 12:20 p.m.

CULTURAL COMPETENCY AWARD OF EXCELLENCE

Imo Momoh, Cultural
Competency Officer

12:25 – 12:35 p.m.

PUBLIC COMMENTS (3-minute time limit)

District 4

Akin Merino, *Secretary*
Roberto Casas
Monica Wilson, *Vice Chair*

12:30 – 12:35 p.m.

CHAIRPERSON'S REPORT

Susan McGee-Stehsel, Chair

12:35 – 12:50 p.m.

COMMISSIONERS' REPORTS

Members of the Commission

District 5

Jane Ann Godager
Veatrice Jews, *Treasurer*
Susan McGee-Stehsel, *Chair*

12:50 – 1:00 p.m.

DIRECTOR'S REPORT
Federal, State, County Budget and Other Policy Issues

CaSonya Thomas, Director

Board of Supervisors

Supervisor James Ramos
Third District

1:00 – 1:30 p.m.

EDUCATIONAL PRESENTATION
Tab 4: San Bernardino County Workforce Development Department

Miguel McQueen, Deputy
Director, Workforce
Development Department

Clerk of the Commission

Debi Pasco
268 W. Hospitality Lane
Suite 400
San Bernardino, CA 92415
909-382-3134

1:30 – 1:40 p.m.

NEW BUSINESS - ACTION ITEMS
Tab 5: Review Contract with DHCS for Mandated County Performance
Tab 6: 2014 Election of Officers

Members of the Commission

1:40 - 2:00 p.m.

OUTSIDE AGENCY AND OTHER REPORTS

2:00 p.m.

ADJOURNMENT

Susan McGee-Stehsel, Chair

Written material for this meeting is available by request or at <http://www.sbcounty.gov/bhcommission>