



CaSONYA THOMAS, MPA, CHC
Director

BEHAVIORAL HEALTH COMMISSION AGENDA THURSDAY, APRIL 3, 2014

County of San Bernardino Health Services
850 E. Foothill Blvd, AUDITORIUM, Rialto, CA 92376

**If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact Aidery Hernandez at (909) 252-4069 prior to the meeting.*

ALL MEETINGS OPEN TO THE PUBLIC

12:00 p.m. – 2:00 p.m.

PLEASE POST IN CLINIC

District 1

Michael Grabhorn
VACANT
VACANT

12:00 – 12:10 p.m.

CALL TO ORDER
PLEDGE OF ALLEGIANCE
INTRODUCTIONS

Susan McGee-Stehsel, Chair

District 2

May Farr
Monica Alonso
VACANT

12:10 – 12:15 p.m.

Tab 2: APPROVAL OF THIS AGENDA
Tab 3: APPROVAL OF MARCH 6, 2014 MINUTES

Members of the Commission

District 3

Christopher Massa
Troy Mondragon
VACANT

12:15 - 12:25 p.m.

PUBLIC COMMENTS (3-minute time limit)

Susan McGee-Stehsel, Chair

District 4

Akin Merino, *Secretary*
Monica Wilson, *Vice Chair*
Sr. Carol Therese Grisotti

12:25 – 12:30 p.m.

CHAIRPERSON'S REPORT

Members of the Commission

District 5

Jane Ann Godager
Veatrice Jews, *Treasurer*
Susan McGee-Stehsel, *Chair*

12:30 – 12:45 p.m.

COMMISSIONERS' REPORTS

CaSonya Thomas, Director

Board of Supervisors

Supervisor James Ramos
Third District

12:45 – 1:00 p.m.

DIRECTOR'S REPORT

Federal, State, County Budget and Other Policy Issues

Gigi Crowder, L.E., Pastor
Horacio Jones, Minister
Monique Tarver, Mental Health
Spirituality Trainer/Consultants

Clerk of the Commission

Debi Pasco
268 W. Hospitality Lane
Suite 400
San Bernardino, CA 92415
909-382-3134

1:00 – 1:25 p.m.

EDUCATIONAL PRESENTATIONS

Tab 4: CalMHSA Overview of African American Spirituality Initiative

Linda Hart, Executive Director,
African American Mental Health
Coalition

1:25 – 1:50 p.m.

Tab 5: African American Community Mental Health Outreach Workers

1:50 - 2:00 p.m.

OUTSIDE AGENCY AND OTHER REPORTS

2:00 p.m.

ADJOURNMENT

Susan McGee-Stehsel, Chair

Written material for this meeting is available by request or at <http://www.sbcounty.gov/bhcommission>