



CaSONYA THOMAS, MPA, CHC  
Director

**BEHAVIORAL HEALTH COMMISSION AGENDA  
OCTOBER 3, 2013  
County of San Bernardino Health Services  
850 E. Foothill Blvd, AUDITORIUM, Rialto, CA 92376**

\*If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact Kimberly Albright at 909-252-4069 prior to the meeting.

**ALL MEETINGS OPEN  
TO THE PUBLIC**

**12:00 p.m. – 2:00 p.m.**

**PLEASE POST  
IN CLINIC**

**District 1**  
Michael Grabhorn  
Gabriel Gonzales  
William Swift

**12:00 p.m. – 12:10 p.m.**  
**CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**INTRODUCTIONS**

Susan McGee-Stehsel, Chair

**District 2**  
May Farr  
Monica Alonso  
VACANT

**12:10– 12:15 p.m.**  
**Tab 2: APPROVAL OF THIS AGENDA**  
**Tab3: APPROVAL OF SEPTEMBER 5, 2013 MINUTES**

Members of the Commission

**District 3**  
Christopher Massa  
Troy Mondragon  
VACANT

**12:15 – 12:20 p.m.**  
**CULTURAL COMPETENCY AWARD OF EXCELLENCE**

Imo Momoh, Cultural  
Competency Officer

**District 4**  
Akin Merino, *Secretary*  
Roberto Casas  
Monica Wilson, *Vice Chair*

**12:20 – 12:30**  
**PUBLIC COMMENTS (Three minute time limit)**

**12:30 – 12:35 p.m.**  
**CHAIRPERSON’S REPORT**

Susan McGee-Stehsel, Chair

**District 5**  
Jane Ann Godager  
Veatrice Jews, *Treasurer*  
Susan McGee-Stehsel, *Chair*

**12:35 – 12:50 p.m.**  
**COMMISSIONERS’ REPORT**

Members of the Commission

**12:50 – 1:00 p.m.**  
**DIRECTOR’S REPORT**  
**Federal, State, County Budget and Other Policy Issues**

CaSonya Thomas, Director

**Board of Supervisors**  
Supervisor James Ramos,  
Third District

**1:00 – 1:30 p.m.**  
**EDUCATIONAL PRESENTATION**  
**Tab 4: – What is an Ally? LGBTQ Sub-Committee**

Dr. Kathleen Dunning,  
Victor Community Support  
Services & Ami Davis, Family  
Assistance Program

**1:30 – 1:40 p.m.**  
**NEW BUSINESS - ACTION ITEMS**

- Establish 2014 Election of Officers Nominating Committee

Members of the Commission

**Clerk of the Commission**  
Debi Pasco  
268 W. Hospitality Lane  
Suite 400  
San Bernardino, CA 92415-0026  
909-382-3134

**1:40 - 2:00 p.m.**  
**OUTSIDE AGENCY AND OTHER REPORTS**

**2:00 p.m.**  
**ADJOURNMENT**

Susan McGee-Stehsel, Chair

Written material for this meeting is available by request or at <http://www.sbcounty.gov/bhcommission>