



CaSONYA THOMAS, MPA, CHC
Director

**BEHAVIORAL HEALTH COMMISSION AGENDA
JUNE 6, 2013
Behavioral Health Resource Center
850 E. Foothill Blvd, AUDITORIUM, Rialto, CA 92376**

**If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact Kimberly Albright at 909-252-4069 prior to the meeting.*

ALL MEETINGS OPEN TO THE PUBLIC

12:00 p.m. – 2:00 p.m.

PLEASE POST IN CLINIC

District 1

Michael Grabhorn
Gabriel Gonzales
William Swift

**12:00 p.m. – 12:10 p.m.
CALL TO ORDER
PLEDGE OF ALLEGIANCE
INTRODUCTIONS**

Susan McGee-Stehsel, Chair

District 2

May Farr
Monica Alonso
VACANT

**12:10 – 12:15 p.m.
Tab 2: APPROVAL OF THIS AGENDA
Tab 2a: APPROVAL OF MAY 2, 2013 MINUTES**

Members of the Commission

District 3

Christopher Massa
Troy Mondragon
VACANT

**12:15 – 12:20 p.m.
CULTURAL COMPETENCY AWARD OF EXCELLENCE**

Veronica Kelley, Assistant Director

District 4

Akin Merino, *Secretary*
Roberto Casas
Monica Wilson, *Vice Chair*

**12:20 – 12:30
PUBLIC COMMENTS (Three minute time limit)**

**12:30 – 12:35 p.m.
CHAIRPERSON’S REPORT**

Susan McGee-Stehsel, Chair

District 5

Jane Ann Godager
Veatrice Jews, *Treasurer*
Susan McGee-Stehsel, *Chair*

**12:35 – 12:50 p.m.
COMMISSIONERS’ REPORT**

Members of the Commission

**12:50 – 1:00 p.m.
DIRECTOR’S REPORT
Federal, State, County Budget and Other Policy Issues**

CaSonya Thomas, Director

**1:00 – 1:30 p.m.
PUBLIC HEARING
Tab 3: – MHS A Annual Update Fiscal Year (FY) 2013-14**

Susanne Kulesa, MHS A Coordinator

Board of Supervisors

Supervisor James Ramos,
Third District

**1:30 – 1:40 p.m.
NEW BUSINESS - ACTION ITEMS**
• Affirm the Stakeholder Process for the MHS A Annual Update FY 2013-14
• Reschedule July 4, 2013 Behavioral Health Commission meeting to Monday, July 1, 2013

Members of the Commission

Clerk of the Commission

Debi Pasco
268 W. Hospitality Lane
Suite 400
San Bernardino, CA 92415-0026
909-382-3134

**1:40 - 2:00 p.m.
OUTSIDE AGENCY AND OTHER REPORTS**

Susan McGee-Stehsel, Chair

**2:00 p.m.
ADJOURNMENT**

Written material for this meeting is available by request or at <http://www.sbcounty.gov/bhcommission>