



CaSONYA THOMAS, MPA, CHC
Director

BEHAVIORAL HEALTH COMMISSION AGENDA JUNE 7, 2012

Behavioral Health Resource Center
850 E. Foothill Blvd, AUDITORIUM, Rialto, CA 92376

*If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact Jennifer Gonzalez at 909-252-2004 prior to the meeting.

ALL MEETINGS OPEN TO THE PUBLIC

12:00 p.m. – 2:00 p.m.

PLEASE POST IN CLINIC

District 1

Michael Grabhorn
Gabriel Gonzales
William Swift

12:00 p.m. – 12:10 p.m.

CALL TO ORDER
PLEDGE OF ALLEGIANCE
INTRODUCTIONS

Susan McGee-Stehsel, Chair

District 2

May Farr
Michael Hill
Monica Alonso

12:10– 12:15 p.m.

Tab 2: APPROVAL OF THIS AGENDA
Tab 2a: APPROVAL OF MAY 3, 2012 MINUTES

Members of the Commission

District 3

Christopher Massa
VACANT
VACANT

12:15 – 12:20 p.m.

CULTURAL COMPETENCY AWARD OF EXCELLENCE

Hanh Truong, Psy.D.
Cultural Competency Officer

District 4

Akin Merino, *Secretary*
Roberto Casas
Monica Wilson, *Vice Chair*

12:20 – 12:30

PUBLIC COMMENTS (Three minute time limit)

12:30 – 12:35 p.m.

CHAIRPERSON'S REPORT

Susan McGee-Stehsel, Chair

District 5

Jane Ann Godager
Veatrice Jews, *Treasurer*
Susan McGee-Stehsel, *Chair*

12:35 – 12:50 p.m.

COMMISSIONERS' REPORT

Members of the Commission

12:50 – 1:00 p.m.

DIRECTOR'S REPORT
Federal, State, County Budget and Other Policy Issues

CaSonya Thomas, Director

1:00 – 1:30 p.m.

PUBLIC HEARING

Tab 3: MHSA Annual Update for FY 2012-13

Mariann Ruffolo,
MHSA Coordinator

Board of Supervisors

Supervisor Neil Derry
Third District, Represented by
George Watson, Chief of Staff

1:30 – 1:40 p.m.

NEW BUSINESS ITEMS

Members of the Commission

Affirm the Process for the MHSA FY 2012-13 Annual Update
Tab 4: 2011 "Sunset" Review Recommendation for the
Behavioral Health Commission

Clerk of the Commission

Debi Pasco
268 W. Hospitality Lane
Suite 400
San Bernardino, CA 92415-0026
909-382-3134

1:50-2:00 p.m.

OUTSIDE AGENCY AND OTHER REPORTS

2:00 p.m.

ADJOURNMENT

Susan McGee-Stehsel, Chair

Written material for this meeting is available by request or at <http://www.sbcounty.gov/bhcommission>