County of San Bernardino

Mental Health Commission
268 West Hospitality Lane, Suite 400 • San Bernardino, CA 92415-0026 • (909) 382-3134 • Fax (909) 382-3105

BEHAVIORAL HEALTH
Promoting Wellness, Recovery and Resilience

ALLAN RAWLAND, MSW, ACSW
Director

County of San Bernardino
MENTAL HEALTH COMMISSION
AGENDA
MARCH 4, 2010
BEHAVIORAL HEALTH RESOURCE CENTER
850 E. Foothill Blvd, Rialto, CA 92376 - AUDITORIUM

*If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact Megan Johnson at 909-252-4001 prior to the meeting.

ALL MEETINGS OPEN TO THE PUBLIC

District 1
David Ford, Chair
Gabriel Gonzales
William Swift

District 2
May Farr, Treasurer
Michael Hill
Monica Alonso

District 3
Christopher Massa
Tanya Perry, Secretary
Tom Rivera

District 4
Jane Mercer
Roberto Casas
VACANT

District 5
Jane Ann Godager
Veatrice Jews
Susan McGee-Stehsel, Vice Chair

Board of Supervisors
Supervisor Neil Derry
Third District
Represented by Talli Simmons, Field Representative

Clerk of the Commission
Debi Pasco
268 W. Hospitality Lane
Suite 400
San Bernardino, CA 92415-0026
909-382-3134

12:00 p.m. – 2:00 p.m.

	PLEASE POST IN CLINIC
12:00 p.m. – 12:05 p.m. **CALL TO ORDER & INTRODUCTIONS**	**Chairperson Ford**
12:05– 12:10 p.m. ***Tab 2* - APPROVAL OF THIS AGENDA** ***Tab 2a* - APPROVAL OF FEBRUARY 4, 2010 MINUTES**	
12:10 – 12:15 p.m. **CULTURAL COMPETENCY AWARD OF EXCELLENCE**	**Veronica Kelly, Cultural Competency Officer**
12:15 – 12:20 p.m. **MHSA RECOGNITION**	**Mariann Ruffolo, MHSA Coordinator**
12:20- 12:30 p.m. **PUBLIC COMMENTS (Three minute time limit)**	
12:30 – 12:35 p.m. **CHAIRPERSON'S REPORT**	**Chairperson Ford**
12:35 – 12:50 p.m. **COMMISSIONERS' REPORT**	**Members of the Commission**
12:50 – 1:00 p.m. **DIRECTOR'S REPORT** ***Tab 7* – Room and Board Update**	**Director Rawland & Kim Rosa, Chief Patients' Rights Advocate**
1:00 – 1:30 p.m. **SPECIAL PRESENTATION** **Police Activities League**	**Sergeant Derek Pacifico, San Bernardino County Sheriff Department**
1:30 – 1:40 p.m. **NO NEW BUSINESS**	**Members of the Commission**
1:40-150 p.m. **OUTSIDE AGENCY REPORTS**	
1:50 – 2:00 p.m. **DISTRICT ADVISORY COMMITTEE REPORTS** **1st District 3rd District 5th District** **2nd District 4th District**	**Members of the Commission**
2:00 p.m. ADJOURNMENT	**Chairperson Ford**

Written Material for this Meeting is Available for Public Inspection at:
Clerk of the Board of Supervisors, 385 N. Arrowhead Avenue, 2nd Floor, San Bernardino, CA 92415-0130

County Administrative Officer
GREGORY C. DEVEREAUX

Board of Supervisors
BRAD MITZELFELT.....First District
PAUL BIANE .....Second District
NEIL DERRY.....Third District
GARY C. OVITT, CHAIR .....Fourth District
JOSIE GONZALES, VICE CHAIR.....Fifth District