

# County of San Bernardino

## Behavioral Health Commission

268 West Hospitality Lane, Suite 400 • San Bernardino, CA 92415-0026 • (909) 382-3134 • Fax (909) 382-3105



ALLAN RAWLAND, MSW, ACSW  
Director

CaSONYA THOMAS, MPA, CHC  
Assistant Director

### COUNTY OF SAN BERNARDINO BEHAVIORAL HEALTH COMMISSION

AGENDA OCTOBER 7, 2010

**BEHAVIORAL HEALTH RESOURCE CENTER**  
850 E. Foothill Blvd., AUDITORIUM, Rialto, CA 92376

\*If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact Megan Johnson at 909-252-4001 prior to the meeting.

#### ALL MEETINGS OPEN TO THE PUBLIC

12:00 p.m. – 2:00 p.m.

#### PLEASE POST IN CLINIC

#### District 1

David Ford  
Gabriel Gonzales  
William Swift

12:00 p.m. – 12:05 p.m.

CALL TO ORDER & INTRODUCTIONS

Acting Chair McGee-Stehsel

12:05– 12:10 p.m.

Tab 2 - APPROVAL OF THIS AGENDA  
Tab 2a - APPROVAL OF SEPTEMBER 2, 2010 MINUTES

Members of the Commission

#### District 2

May Farr, Treasurer  
Michael Hill  
Monica Alonso

12:10 – 12:15 p.m.

CULTURAL COMPETENCY AWARD OF EXCELLENCE

Veronica Kelley, Cultural Competency Officer  
Sarah Eberhardt-Rios, Interim Deputy Director

12:15- 12:25 p.m.

PUBLIC COMMENTS (Three minute time limit)

#### District 3

Christopher Massa  
Tanya Perry, Secretary  
Tom Rivera

12:25 – 12:30 p.m.

CHAIRPERSON'S REPORT

Acting Chair McGee-Stehsel

12:30 – 12:40 p.m.

COMMISSIONERS' REPORT

Members of the Commission

#### District 4

Jane Mercer  
Roberto Casas  
Monica Wilson

12:40 – 1:00 p.m.

DIRECTOR'S REPORT

Director Rawland  
Ralph Ortiz/Mike Schertell/  
Gary Atkins, Deputy Directors

Tab 3 – What is Recovery?

#### District 5

Jane Ann Godager  
Veatrice Jews  
Susan McGee-Stehsel,  
Acting Chair

1:00 – 1:30 p.m.

SPECIAL PRESENTATION  
African American Behavioral Health Institute DMH Contract  
Scope of Work and Outcomes

V. Diane Woods, DrPH, MSN,  
RN, President and CEO  
African American Behavioral  
Health Institute

#### Board of Supervisors

Supervisor Neil Derry  
Third District  
Represented by Talli Simmons,  
Field Representative

1:30 – 1:40 p.m.

NEW BUSINESS

- Establish 2011 Election of Officers Nominating Committee
- Establish 2010 Holiday Tea Award Nominating Committee

Member of the Commission

#### Clerk of the Commission

Debi Pasco  
268 W. Hospitality Lane  
Suite 400  
San Bernardino, CA 92415-0026  
909-382-3134

140-1:50 p.m.

OUTSIDE AGENCY REPORTS

1:50 – 2:00 p.m.

DISTRICT ADVISORY COMMITTEE REPORTS

1<sup>st</sup> District                      3<sup>rd</sup> District                      5<sup>th</sup> District

2<sup>nd</sup> District                      4<sup>th</sup> District

2:00 p.m. ADJOURNMENT

Members of the Commission

Acting Chair McGee-Stehsel

Written Material for this Meeting is Available for Public Inspection at:

Clerk of the Board of Supervisors, 385 N. Arrowhead Avenue, 2<sup>nd</sup> Floor, San Bernardino, CA 92415-0130

County Administrative Officer  
GREGORY C. DEVEREAUX

Board of Supervisors  
BRAD MITZELFELT..... First District                      NEIL DERRY..... Third District  
PAUL BIANE..... Second District                      GARY C. OVJTT, CHAIR..... Fourth District  
JOSIE GONZALES, VICE CHAIR..... Fifth District