County of San Bernardino
Behavioral Health Commission

# District Advisory Committee (DAC)

The County of San Bernardino Behavioral Health Commission is divided into five separate areas consistent with the five supervisory districts of the county. Additionally, each division has a sub-committee known as a District Advisory Committee (DAC).

The primary responsibility of the DAC is to provide the Department of Behavioral Health, through the Behavioral Health Commission, feedback on the unmet needs of the community for behavioral health services within the area and countywide. The DAC provides demographic data and other important information regarding the community and its resources.

**JANUARY DAC MEETINGS**

## First District

Date: January 18, 2012
Time: 11:00 a.m.—12:00 p.m.
Place: Victor Valley Behavioral Health Center
Address: 12625 Hesperia Road, Room C-6 Victorville, CA 92395

## Second District

Date: January 26, 2012
Time: 1:30p.m.—2:30p.m.
Place: South Coast Community Services
Address: 2930 Inland Empire Blvd., Ste. 105 Ontario, CA 91764

## Third District

Date: January 17, 2012
Time: 11:00 a.m.—12:00 p.m.
Place: South Coast Community Services
Address: 721 Nevada Street, Ste. 205 Redlands, CA 92374

## Fourth District

Date: January 26, 2012
Time: 1:30 p.m.—2:30p.m.
Place: South Coast Community Services
Address: 2930 Inland Empire Blvd., Ste. 105 Ontario, CA 91764

## Fifth District

Date: January 23, 2012
Time: 5:30 p.m.—7:30 p.m.
Place: New Hope Family Life Center—Auditorium
Address: 1505 W. Highland Ave., San Bernardino, CA 92411

BEHAVIORAL HEALTH

**BEHAVIORAL HEALTH COMMISSION**

**Susan McGee-Stehsel,**
Chair, Fifth District

**Monica Wilson,**
Vice Chair, Fourth District

**Tanya Perry,**
Secretary, Third District

**Veatrice Jews,**
Treasurer, Fifth District

**Gabriel Gonzales,**
First District

**William Swift,**
First District

**VACANT**
First District

**May Farr,**
Second District

**Michael Hill,**
Second District

**Monica Alonso,**
Second District

**Christopher Massa,**
Third District

**Tom Rivera,**
Third District

**Jane Mercer,**
Fourth District

**Roberto Casas,**
Fourth District

**Jane Ann Godager,**
Fifth District

**Supervisor Neil Derry,**
Third District

**Clerk of the Commission**
**Debi Pasco**
268 W. Hospitality Lane, Suite 400
San Bernardino, CA 92415-0026
e-mail: dpasco@dbh.sbcounty.gov
Office: (909) 382-3134
Fax: (909) 382-3105

For minutes of the DAC meetings: http://www.sbcounty.gov/bhcommission

***East Valley Charlee***

Partners in Hope
SAN BERNARDINO COUNTY
CHILDREN AND FAMILY SERVICES

BEHAVIORAL HEALTH
Promoting Wellness, Recovery and Resilience

You are cordially invited to listen to the inspiring story of

# Derek Clark

## Motivational Speaker

**Derek Clark is an inspiring motivational speaker and the critically acclaimed author of the *I Will Never Give Up* book series. At age five, Derek's Mother and Stepfather turned him over to the "system," where he spent the next thirteen years of his life contending with rejection, humiliation, emotional distress and overwhelming anxiety. Yet through it all, Derek never gave up. Derek went from victim to victor by taking an obstacle in life and turning it into an opportunity.**

**Please join us in listening to this remarkable story of resilience and redemption.**

**Monday, January 9, 2012**
**9:00 a.m. – 12:00 p.m.**
**Behavioral Health Resource Center — Auditorium**
**850 E. Foothill Blvd.**
**Rialto, CA 92376**

**Please RSVP by January 6, 2012 by contacting Sandy Rodriguez at (909) 387-7027 or via email at srodriguez@dbh.sbcounty.gov**

County of San Bernardino | Department of Behavioral Health

*African American Mental Health Coalition*

# *SAVE THE DATE*

## FEBRUARY 10, 2012
## 9am – 12noon

## *THE AFRICAN AMERICAN MENTAL HEALTH COALITION*

*Sponsoring the Second*

## MENTAL HEALTH SYMPOSIUM

**SANTOS MANUEL STUDENT UNION**
Auditorium/Theater
CSU, San Bernardino –SMSU
5500 University Parkway
San Bernardino CA 92407-2397

Free Admission * Parking Fee $5.00

*AAMHC 3200 Guasti Road, Suite 100 Ontario, California, 909 246-2078 email: wilma@theaamhc.org*

Register Now

# SAVE THE DATE

## The Vision

Please join the County of San Bernardino on February 29th for the 2012 State of the County. You will learn how the County is facilitating the implementation of the Vision and the public-private collaboration taking place to maximize our region's resources.

## COUNTY OF SAN BERNARDINO STATE OF THE COUNTY 2012

AT MILLION AIR

SAN BERNARDINO INTERNATIONAL AIRPORT

WEDNESDAY, FEBRUARY 29, 2012 | 4:30 P.M.

Register Now at www.SBCountyAdvantage.com

YOUR COUNTY...YOUR FUTURE

***SPONSORSHIPS:*** Kelly Reenders - 909.387.4358 or kreenders@eda.sbcounty.gov

Josie Gonzales, Chair, Fifth District Supervisor | Brad Mitzelfelt, Vice-Chairman, First District Supervisor
Janice Rutherford, Second District Supervisor | Neil Derry, Third District Supervisor | Gary Ovitt, Fourth District Supervisor
Gregory C. Devereaux, Chief Executive Officer
Mary Jane Olhasso, Economic Development Agency Administrator - molhasso@eda.sbcounty.gov

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County of San Bernardino EDA | 385 North Arrowhead Ave., Third Floor | San Bernardino | CA | 92415

The Coalition Against Sexual Exploitation presents:

# FREE Training!!

## Scheduled Dates:

December 7, 2011
8:00am-12:00pm (FULL)

January 4, 2012
12:30pm-4:30pm

February 1, 2012
8:00am-12:00pm

April 4, 2012
8:00am-12:00pm

June 6, 2012
8:00am-12:00pm

**Department of Behavioral Health Training Institute**
**1950 S. Sunwest Lane, Suite 200**
**San Bernardino, CA 92415**

Sponsored by :

CASE
SAN BERNARDINO COUNTY
Coalition Against Sexual Exploitation

# Identification & Assessment of Victims of Trafficking and Commercial Sexual Exploitation

## Topics that will be covered include:

- An overview of types of sex and labor trafficking cases likely to be encountered
- How to identify and assess potential cases of sex and labor trafficking
- The business aspect of commercial sexual exploitation

## Who Should Attend?

- Law Enforcement & Probation
- Social Workers & Therapists
- Intake Specialists & Childcare Workers
- Teachers, Guidance Counselors & School Resource Officers
- Other first responders

**For more information or to register, please go to http://sbcase.eventbrite.com or call Anne-Michelle, CASE Coordinator at (909) 383-9608.**