



*African American Mental Health Coalition*

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**\*SAVE THE DATE\***

FEBRUARY 10, 2012

9am – 12noon

**THE AFRICAN AMERICAN MENTAL HEALTH COALITION**

*Sponsoring the Second*

**MENTAL HEALTH SYMPOSIUM**

*“Breaking the Secret”*

**SANTOS MANUEL STUDENT UNION**

CSU, San Bernardino –SMSU

5500 University Parkway

San Bernardino CA 92407-2397

Co- Sponsor by

California State University San Bernardino



[hartbling05@msn.com](mailto:hartbling05@msn.com)

Free Admission \* Parking Fee \$5.00

Subject:

FW: 187 Virus To Hit U.S. Cities

Manage Your Subscription - See Below



January 18, 2012

**Street Talk**

**Mental Health Summit**  
Dr. Monica Wilson will partner with University of California Riverside's African Student Programs (ASP) to host the 1st Annual African American Mental Health Week Summit scheduled for February 13 - 17, 2012.

Presentations and interactive forums will address mental health issues among A/A students, as well as, the greater community during the week long activities in H.U.B 302.

[More details.](#)

**Street Business**

**NAACP To Host Scholarship Fundraiser**

**187 Virus To Hit U.S. Cities**

How do you explain to a 10 - 24 year old that the second leading cause of death in their age group is homicide?



San Bernardino County Association  
of African-American Employees  
Presents....

# 19<sup>th</sup> Annual Black History Month Celebration United, Vibrant & Growing!

Scholarship Awards • Live Music • Door Prizes • Silent Auction  
*and more...*

Keynote Address: **"The Fine Print"**

Guest Speakers

**Storme' Sweet, MFA, JD**

*Executive Director Aliah Sweet Fragile Hearts Foundation\* & Filmmaker*

**Joe Sweet**

*Mortgage Banker & Former NFL Pro (Rams, Patriots, & Chargers)*

*\*The Aliah Sweet Fragile Hearts Foundation is a non-profit organization that grants wishes to the **siblings** of children with severe life-threatening disabilities.*

**Where** • Sierra Lakes Golf Club - 16600 Clubhouse Drive, Fontana, CA 92336

**Date** • Thursday, February 23, 2012 **Time** • 6:00 PM – 8:00pm

**Ticket Price** • \$35.00 each, price includes sit-down dinner

(Make Checks Payable to: SBCAAAE)

For more information or to purchase tickets, please contact:

CaSonya Thomas - [cathomas@dbh.sbcounty.gov](mailto:cathomas@dbh.sbcounty.gov) / (909) 382-3080

Diana Alexander - [dalexander@hss.sbcounty.gov](mailto:dalexander@hss.sbcounty.gov) / (909) 388-0245

Keith Lee - [klee@cao.sbcounty.gov](mailto:klee@cao.sbcounty.gov) / (909) 387-5425

Dena Smith - [dsmith@cao.sbcounty.gov](mailto:dsmith@cao.sbcounty.gov) / (909) 387-5425

Sharon Chivis - [schivis@isd.sbcounty.gov](mailto:schivis@isd.sbcounty.gov) / (909) 388-0775

Regina Funderburk - [rfunderburk@hss.sbcounty.gov](mailto:rfunderburk@hss.sbcounty.gov) / (909) 383-9611

Kenny Hall - [khall@hss.sbcounty.gov](mailto:khall@hss.sbcounty.gov) / (909) 386-1962

Jonathan Buffong - [jbuffong@dbh.sbcounty.gov](mailto:jbuffong@dbh.sbcounty.gov) / (909) 252-4065



# Save the Dates: Statewide Webinar Trainings for Local Mental Health Boards/Commissions

## System Requirements PC-based attendees

Required: Windows® 7, Vista, XP or 2003 Server

## System Requirements Macintosh®-based attendees

Required: Mac OS® X 10.5 or newer

Wednesday, 1/11/2012

### Orientation to Webinars for Novices

To Support LMHBC Members in Learning to Use Technology to Access Trainings

12:00 PM – 1:00 PM and 5:00 PM – 6:00 PM

*Note: Participants need only attend one session*

Reserve your Webinar seat now at:

<https://www1.gotomeeting.com/register/974580736> (12-1) or

<https://www1.gotomeeting.com/register/519007497> (5-6)

Saturday, 2/11/2012

### Mental Health Board 101:

**Roles and Responsibilities of LMHBC and Building an Effective LMHBC**

10:00 AM – 12:30 PM

Reserve your Webinar seat now at:

<https://www1.gotomeeting.com/register/726693361>

Wednesday, 3/7/2012

### Advanced Mental Health Board 101:

**Evaluating Mental Health Programs and Developing Annual Board Reports**

5:00 PM – 7:30 PM

Reserve your Webinar seat now at:

<https://www1.gotomeeting.com/register/769883137>

Saturday, 4/7/2012

**Co-Occurring Disorders: Integrated Dual Disorder Treatment**

10:00 AM – 12:30 PM

Reserve your Webinar seat now at:

<https://www1.gotomeeting.com/register/162714113>

### SPECIAL "SAVE THE DATE"

STATEWIDE "IN-PERSON" LMHBC MEMBER TRAINING

Saturday, April 21, 2012 in Los Angeles

For more information, contact Donna Matthews at [dmatthews@cmh.org](mailto:dmatthews@cmh.org) or Katie Culliton at [Katie.culliton@cmh.org](mailto:Katie.culliton@cmh.org)

YOU'RE INVITED  
TO...

*Allan*

*Rawland's*

RETIREMENT PARTY

AFTERNOON  
EVENT

DATE: MONDAY, 2/27/12

TIME: 2PM-4PM

LOCATION: BHRC  
AUDITORIUM

850 E. FOOTHILL BLVD.  
RIALTO, CA 92376

EVENING  
EVENT

DATE: FRIDAY, 3/30/12

TIME: 5:30PM-8:30PM

LOCATION: POOL CLUB

1946 S. "E" ST.

SAN BERNARDINO, CA  
92408

PRICE: \$18 PER PERSON

RSVP: DEBI PASCO  
(909)382-3084

Pasco, Debi DBH

m: COUNTY OF SAN BERNARDINO [info@sbcountyadvantage.ccsend.com] on behalf of  
COUNTY OF SAN BERNARDINO [info@sbcountyadvantage.com]  
Sent: Friday, December 02, 2011 12:51 PM  
To: Pasco, Debi DBH  
Subject: STATE OF THE COUNTY - SAVE THE DATE

Having trouble viewing this email? [Click here](#)



**YOUR COUNTY...YOUR FUTURE**  
FEBRUARY 29, 2012 AT MILLION AIR - SAN BERNARDINO INTERNATIONAL AIRPORT

Register Now

**SAVE THE DATE**

**COUNTY OF SAN BERNARDINO**  
**STATE OF THE COUNTY 2012**

**AT MILLION AIR**  
SAN BERNARDINO INTERNATIONAL AIRPORT  
WEDNESDAY, FEBRUARY 29, 2012 | 4:30 P.M.

Register Now at [www.SBCountyAdvantage.com](http://www.SBCountyAdvantage.com)

*The Vision*

Please join the County of San Bernardino on February 29th for the 2012 State of the County. You will learn how the County is facilitating the implementation of the Vision and the public-private collaboration taking place to maximize our region's resources.



**YOUR COUNTY...YOUR FUTURE**

**SPONSORSHIPS:** Kelly Reenders - 909.387.4358 or [kreenders@eda.sbcounty.gov](mailto:kreenders@eda.sbcounty.gov)

*You are cordially invited*  
***Co-location Health Care Facility***

**RIBBON CUTTING  
& OPEN HOUSE**

Please join us on

***Wednesday, March 7 at 11:30 A.M.***

to celebrate the opening of the  
County of San Bernardino's  
first "co-location" health care facility.

Location: ***850 E. Foothill Blvd., Rialto***  
(corner of Foothill and Pepper)

*Please RSVP by calling 909-382-3180 by February 22<sup>nd</sup>*



 County of San Bernardino  
Department of Behavioral Health



# Save the Date!

## Free Community Event!

### Festival for the Recovering Mind

“Living Successfully  
with a Dual Diagnosis”

**Saturday, March 31, 2012**  
**Time: 10:00 a.m.-4:00 p.m.**

**Cedar House Life Change Center**  
**18612 Santa Ana Ave.**  
**Bloomington, CA 92316**

Join us for a day of festivities including:

Educational presentations

Exhibitors

Entertainment

Food

Activities

Opportunity drawings

The event is a partnership between: The County of San Bernardino  
Department of Behavioral Health, Cultural Competency Advisory Committee,  
Co-Occurring Substance Abuse Committee and Cedar House.

For questions, concerns, interpretation (including ASL) services or requests for disability-related accommodations, please contact Maribel at (909) 252-4003 or 7-1-1 for TTY users.

Please request accommodations at least 7 business days prior to the event.



## Third Annual Substance Abuse & Violence Policy Conference

### Where:

Ontario Convention Center  
2000 E. Convention Center Way  
Ontario, CA 91764



### Driving Directions

### When:

Tuesday June 12, 2012 at 7:30  
AM PDT

-to-

Wednesday June 13, 2012 at  
4:00 PM PDT

Add to my calendar

### Dear Brooke,

The Third Annual Substance Abuse and Violence Policy Conference is coming soon! This year, the conference will be **June 12 - 13, 2012** at the Ontario Convention Center. This is a **FREE** event for all attendees from throughout the California region.



Due to last year's success, the Third Annual Conference will follow a similar theme. The conference will feature simultaneous tracks offering areas or focus for community members, policy-makers and law enforcement in the areas of **violence, substance abuse** and **Healthy Communities**. There will be opportunities for all tracks to interact to promote full community engagement. By popular demand, we have added the Healthy Communities initiative to help focus on larger place-based factors and to incorporate all the different sectors to create unity and sustainability. The Conference will provide dynamic plenary speakers and breakout sessions with proven strategies to address substance abuse, gangs, and violence through healthy communities, policy, prevention, and intervention.

We believe in the work you do in your community and know that each individual is a vital piece in creating a picture of health, wellness, and safety. Please join us for a comprehensive and action-based conference that will provide strategies, solutions, and partnerships.

[Get more information](#)

**[Register Now!](#)**

[I can't make it](#)

Please feel free to contact me with any questions or concerns you may have. On behalf of Partners for Innovative Communities, we hope you will be able to attend this ground-breaking conference.

Thank you for your attention and response! See you soon!

**From:** Ambrose Rodriguez [pzavalaansel@lbhi.org]  
**To:** Monday, January 23, 2012 6:44 PM  
**Subject:** Pasco, Debi DBH  
Latino Behavioral Health Institute 2012 Conference

### Latino Behavioral Health Institute call for Presentations

The 18<sup>th</sup> Annual Latino conference of September 24–26, 2012 will be at the Sheraton Los Angeles Downtown Hotel.

The deadline for proposed presentations is 5:00 p.m. February 29th and must be received by email at [ambrose@lbhi.org](mailto:ambrose@lbhi.org). When submitting your proposal, please cut and paste the following into the subject line: **Call for Papers 2012 Proposals**.

#### All presentations must:

1. Address behavioral health or related topic and should emphasize relevance to Latino population (children, adolescent, adult, older adult).
2. Presentation may address treatment, planning, training, administration, program development or related topic.
3. Must include at least 3 learning objectives.
4. Abstract of presentation not to exceed two pages including- title, content, and method of presentation (panel, didactic, discussion, etc.)
5. Presentation will be 2 hours in duration.

#### Provide the following information:

1. Presenter(s) name(s) and credentials
2. Previous experience in teaching or presenting
3. Current employment affiliation
4. Presenter(s) contact information including phone number and email.

**Note 1:** Selection of presentation will be made by Program committee. We will notify you by March 22<sup>nd</sup>. Presentations that are selected will require additional documentation.