

# County of San Bernardino

## Behavioral Health Commission

268 West Hospitality Lane, Suite 400 • San Bernardino, CA 92415-0026 • (909) 382-3134 • Fax (909) 382-3105



ALLAN RAWLAND, MSW, ACSW  
Director

CaSONYA THOMAS, MPA, CHC  
Assistant Director

### COUNTY OF SAN BERNARDINO BEHAVIORAL HEALTH COMMISSION

#### AGENDA

JUNE 2, 2011

Behavioral Health Resource Center

850 E. Foothill Blvd, AUDITORIUM, Rialto, CA 92376

*\*If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact Megan Cuy Castellanos at 909-382-3100 prior to the meeting.*

#### ALL MEETINGS OPEN TO THE PUBLIC

12:00 p.m. – 2:00 p.m.

#### PLEASE POST IN CLINIC

District 1  
David Ford  
Gabriel Gonzales  
William Swift

12:00 p.m. – 12:10 p.m.

CALL TO ORDER, PLEDGE OF ALLEGIANCE &  
INTRODUCTIONS

Susan McGee-Stehsel, Chair

District 2  
May Farr  
Michael Hill  
Monica Alonso

12:10– 12:15 p.m.

Tab 2 - APPROVAL OF THIS AGENDA  
Tab 2a - APPROVAL OF MAY 5, 2011 MINUTES

Members of the Commission

District 3  
Christopher Massa  
Tanya Perry, Secretary  
Tom Rivera

12:25 – 12:35

PUBLIC COMMENTS (Three minute time limit)

Veronica Kelley, Deputy  
Director

District 4  
Jane Mercer  
Roberto Casas  
Monica Wilson, Vice Chair

12:35 – 12:40 p.m.

CHAIRPERSON'S REPORT

Susan McGee-Stehsel, Chair

District 5  
Jane Ann Godager  
Veatrice Jews, Treasurer  
Susan McGee-Stehsel, Chair

12:40 – 12:55 p.m.

COMMISSIONERS' REPORT

Members of the Commission

Board of Supervisors  
Supervisor Neil Derry, Third  
District, Represented by  
Talli Simmons, Constituent  
Services Representative

12:55 – 1:10 p.m.

DIRECTOR'S REPORT

Director Rawland

Clerk of the Commission  
Debi Pasco  
268 W. Hospitality Lane  
Suite 400  
San Bernardino, CA 92415-0026  
909-382-3134

1:10 – 1:40 p.m.

SPECIAL PRESENTATION

Transitional Age Youth (TAY) Program Countywide Update

André Bossieux, Program  
Manager II

1:40-1:45 p.m.

NEW BUSINESS ITEMS

Tab 3 - County of San Bernardino Performance Outcome Data  
Project

Members of the Commission

Tab 4 – Agreement with DMH for State Psychiatric Inpatient  
Hospital Beds

1:45-2:00 p.m.

OUTSIDE AGENCY AND OTHER REPORTS

2:00 p.m.

ADJOURNMENT

Susan McGee-Stehsel, Chair

**Written Material for this Meeting is Available for Public Inspection at:**

**Clerk of the Board of Supervisors, 385 N. Arrowhead Avenue, 2<sup>nd</sup> Floor, San Bernardino, CA 92415-0130**

GREGORY C. DEVEREAUX  
Chief Executive Officer

Board of Supervisors  
BRAD MITZFLFELT, VICE-CHAIRMAN... First District  
NEIL DERRY..... Third District  
JANICE RUTHERFORD... Second District  
GARY C. OVITT..... Fourth District  
JOSIE GONZALES, CHAIR..... Fifth District