

**SAN BERNARDINO COUNTY**  
**Zoning Administrator**

**County Government Center**  
**385 N. Arrowhead Avenue, 1<sup>st</sup> Floor**  
**Joshua Room**  
**San Bernardino, California 92415**



**9:00 a.m.**

**Agenda for Thursday, September 27, 2012**

- 1. APN:** 0422-031-10  
**APPLICANT:** Mushegan Investment Partnership, LP  
**COMMUNITY:** Fontana/2<sup>nd</sup> Supervisorial District  
**LOCATION:** Hunter Street and Cherry Avenue, southeast corner  
**PROJECT NO.:** P201000458  
**STAFF:** Heidi Duron  
**REP:** David Mushegan/Chuck Aardappel  
**PROPOSAL:** Minor Use Permit (MUP) to establish an existing sales and vehicle business consisting of a 2,400 sq. ft. office/warehouse, a 960 sq. ft. garage and a 5,149 sq. ft. office/warehouse on .92 acres.
  
- 2. APN:** 0231-081-14  
**APPLICANT:** Verizon Wireless  
**COMMUNITY:** Fontana/2<sup>nd</sup> Supervisorial District  
**LOCATION:** Ceres Avenue, north side, Live Oak Avenue, approximately 850' east  
**PROJECT NO.:** P20111004332 and P201200332  
**STAFF:** Ernie Perea  
**REP:** Spectrum SE  
**PROPOSAL:** Minor Use Permit (MUP) for 65' high wireless monopalm within an existing developed industrial site and a Minor Variance to allow the monopalm to be located within 280 feet of existing off-site residences which is less than the 300 feet separation distance required by the Development Code.
  
- 3. APN:** 0231-121-05  
**APPLICANT:** California Steel Industries, Inc.  
**COMMUNITY:** Fontana/2<sup>nd</sup> Supervisorial District  
**LOCATION:** Northwest corner of San Bernardino Avenue and Cherry Avenue  
**PROJECT NO.:** P201200171  
**STAFF:** Tracy Creason  
**REP:** James E. Pugh, Esq.  
**PROPOSAL:** Minor Use Permit (MUP) to construct and operate a closed-loop wastewater treatment and recycled water plant that primarily serves the California Steel Industries' sewer and industrial cooling water needs on approximately 7 acres adjacent to the more than 370-acre CSI facility.