

**SAN BERNARDINO COUNTY**  
**Zoning Administrator**



**County Government Center**  
**385 N. Arrowhead Avenue, 1<sup>st</sup> Floor**  
**Yucca Room**  
**San Bernardino, California 92415**

**1:30 p.m.**

**Agenda for Thursday, May 22, 2014**

1. **APN:** 0268-341-26  
**APPLICANT:** Turrill Transitional Assistance Program, Inc.  
**COMMUNITY:** Muscoy / Fifth Supervisorial District  
**LOCATION:** 2070 Adams Street  
**PROJECT NO.:** P201400199  
**STAFF:** Christney Barilla, Planner  
**REP:** Michael Stava – Executive Director  
**PROPOSAL:** Mc Millen House For Veterans – Major Reasonable Accommodation Application for 21 homeless Veterans to reside in two houses located on the same parcel of .5 acres. (Continued from May 8, 2014)