Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Bulletin Board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1st floor of the County Government Center. The agenda and supporting materials can be viewed online at www.sbcounty.gov/landuseservices. However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary’s telephone number is (909) 387-4431 and the office is located at 385 North Arrowhead Avenue, San Bernardino, California.
9:00 A.M. - Invocation and Pledge of Allegiance

1. a. APPROVAL OF MINUTES – November 17, 2011
   b. ADVANCE SCHEDULE
   c. DIRECTOR’S REPORT
   d. COMMISSIONERS COMMENTS

2. PUBLIC HEARING:
   APPLICANT: Land Use Services Department
   COMMUNITY: Mountain Region/1st, 2nd & 3rd Supervisorial Districts
   LOCATION: Mountain Region
   PROPOSAL: Development Code Amendment to revise the required number of parking spaces for restaurant uses in the Mountain Region of the County.
   PROJECT NO.: L612
   STAFF: Dave Prusch
   EST. TIME: 5 Minutes
   ACTION: ________________________________

3. PUBLIC HEARING:
   APN: 1013-161-01
   APPLICANT: T-Mobile West Corporation
   COMMUNITY: Chino/4th Supervisorial District
   LOCATION: East side of Pipeline Avenue, south of Phillips Blvd. and approximately 175 feet north of Maple Street.
   PROPOSAL: Conditional Use Permit to construct a wireless telecommunications facility consisting of nine panel antennas, one 24-inch microwave dish, one GPS antenna, one Omni Whip Antenna on a 45-foot Monopine Tower and six equipment cabinets within a 480 square foot lease area located on a portion of a 9.5 acre parcel.
   PROJECT NO.: P201000452
   STAFF: Chris Warrick
   EST. TIME: 1/2 Hour
   ACTION: ________________________________

4. PUBLIC HEARING:
   APN: P201000243
   APPLICANT: Diversified Pacific
   COMMUNITY: Lake Arrowhead/2nd Supervisorial District
   LOCATION: Kuffel Canyon Rd. & Shenandoah Drive
   PROPOSAL: Revision to approved action for Tract 18389-1 requesting modification of surety for compliance with development requirements on a 17.09 acre site.
   PROJECT NO.: P201000243
   STAFF: Ron Riley
   EST. TIME: 1/2 Hour
   ACTION: ________________________________
6. **PUBLIC COMMENTS**: This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

7. **ADJOURNMENT**