Notice of Completion  Supplementary Document M

Mail to: State Clearinghouse, 1400 Tenth Street Sacramento, CA 95814  916/445-0613

SCH:  2004031114

Project Title: Church of the Woods

Lead Agency: San Bernardino County Land Use Services Department
Contact Person: Matthew Slowik
Street Address: 385 N. Arrowhead, 1st Floor
Phone: (909) 387-4147
City: San Bernardino, CA  Zip: 92415-0182
County: San Bernardino

Project Location

County: San Bernardino  City/Nearest Community: Lake Arrowhead
Assessor’s Parcel No. 0336-101-06  Section: 29  Twp. 2N  Range: 3W
Latitude/Longitude: LAT: 34 degrees 13’ 54.20639”  LON: -117 degrees 13’ 07.283999”
Within 2 Miles: State Hwy #: 18 & 189  Waterways: n.a.

Document Type

CEQA: ☐ NOP  ☐ Supplement/Subsequent  ☐ NEPA: ☐ NOI  ☐ Other: ☐ Joint Document
PROPOSED  ☐ Early Cons  ☐ EIR (Prior SCH No.)  ☐ EA  ☐ Final Document
☐ Neg. Dec  ☐ Other FINAL EIR  ☐ Draft EIS  ☐ Other
☐ Draft EIR  ☐ SCH # 2004031114  ☐ FONSI

Local Action Type

☐ General Plan Update  ☐ Specific Plan  ☐ Rezone  ☐ Annexation
☐ General Plan Amendment  ☐ Master Plan  ☐ Prezone  ☐ Redevelopment
☐ General Plan Element  ☐ Planned Unit Development  ☐ Use Permit  ☐ Coastal Permit
☐ Community Plan  ☐ Site Plan  ☐ Land Division (Subdivision, Parcel Map, Tract Map, etc.)
☐ Other:

Development Type

☐ Residential:  Units _____  Acres 38  ☐ Water Facilities:  Type:__________
☐ Office:  Sq.ft. _____  Acres _____  Employees_____  ☐ Transportation/FC:  Type:_____
☐ Commercial:  Sq.ft. _____  Acres _____  Employees_____  ☐ Mining:  Mineral_____ 
☐ Industrial:  Sq.ft. _____  Acres _____  Employees_____  ☐ Power:  Type_____Watts____
☐ Educational ______  ☐ Waste Treatment  Type_____ 
☐ Recreational:  ☐ Hazardous Waste:  Type_____  ☐ Other.
☐ Institutional (Church)

Project Issues Discussed In Document

☐ Aesthetic/Visual  ☐ Flood Plain/Flooding  ☐ Schools/Universities  ☐ Water Quality
☐ Agricultural Land  ☐ Forest Land/Fire Hazard  ☐ Septic Systems  ☐ Water Supply/Groundwater
☐ Air Quality  ☐ Geologic/Seismic  ☐ Sewer Capacity  ☐ Wetland/Riparian
☐ Archeological/Historical  ☐ Minerals  ☐ Soil Erosion/Compaction/Grading  ☐ Wildlife
☐ Coastal Zone  ☐ Noise  ☐ Solid Waste  ☐ Growth Inducing
☐ Drainage/Absorption  ☐ Population/Housing Balance  ☐ Toxic/Hazardous  ☐ Landuse
☐ Economic/Jobs  ☐ Public Services/Facilities  ☐ Traffic/Circulation  ☐ Cumulative Effects
☐ Fiscal  ☐ Recreation/Parks  ☐ Vegetation  ☐ Other: Hazards- Emerg.
☐ Access/Egress and  ☐ GHG- Climate Change
☐ GHG- Climate Change

Present Land Use/Zoning/General Plan Use

LA/IC (Community Industrial)

Project Description

Tentative Parcel Map 16155 to create five parcels and a Conditional Use Permit to establish a Church and related facilities on 38 acres.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

Revised October 1989
### Reviewing Agencies Checklist

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#### Cal-EPA
- Air Resources Board
- APCD/AQMD
- California Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB #Santa Ana Region

#### Youth & Adult Corrections
- Corrections

#### Independent Commissions & Offices
- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mnts. Conserv.
- State Lands Commission
- Tahoe Regional Planning Agency
- Other

### Supplementary Document N

#### Lead Agency: San Bernardino County
Consulting Firm: PCR Services Corp.
Address: 233 Wilshire Blvd., Suite 130
City/State/Zip: Santa Monica, CA 90401
Contact: Jay Ziff
Phone: (310) 451-4488

### Applicant: Church of the Woods
Address: 1410 Calgary Drive
City/State/Zip: Lake Arrowhead, CA 92352
Phone: (909) 337-5483

#### Public Review Period
(to be filled in by lead agency)

**Starting Date:**

**Ending Date:**

**Signature:**

**Date:**

#### For SCH Use Only:

**Date Received at SCH:**

**Date Review Starts:**

**Date to Agencies:**

**Date to SCH:**

**Clearance Date:**

**Notes:**

Revised October 1989