



COUNTY OF SAN BERNARDINO  
NOTICE OF AVAILABILITY (NOA) / NOTICE OF INTENT (NOI) TO ADOPT  
AN INITIAL STUDY/MITIGATED NEGATIVE DECLARATION  
FOR CONDITIONAL USE PERMIT CASE NUMBER P201200254  
A WIRELESS COMMUNICATIONS FACILITY

In accordance with the California Environmental Quality Act (CEQA) and the CEQA Guidelines, County Staff prepared a Draft Initial Study/Mitigated Negative Declaration (IS/MND) that identify and evaluate the environmental impacts of the proposed Conditional Use Permit described below.

**Project Title:** CONDITIONAL USE PERMIT FOR A WIRELESS COMMUNICATIONS FACILITY

**Project No.:** P201200254

**Project Location:** 801 SAN ANTONIO CREEK ROAD, EAST SIDE OF MT. BALDY ROAD, 2<sup>ND</sup> SUPERVISORIAL DISTRICT, ASSESSORS PARCEL NUMBER: 0353-151-18

**Project Description:**

CONDITIONAL USE PERMIT (CUP) FOR THE CONSTRUCTION OF A 45 FOOT MONOPINE UNMANNED WIRELESS COMMUNICATIONS FACILITY WITH 12 PANEL ANTENNAS AND ONE GPS ANTENNA, WITHIN A 900 SQUARE FOOT LEASE AREA ON A 17.56 ACRE PARCEL.

**Environmental Review and Public Comment:** The circulation of the Draft Mitigated Negative Declaration and Initial Study is to encourage written public comments. Interested persons can review the Draft IS/MND at <http://cms.sbcounty.gov/lus/Planning/Environmental/NoticesDeterminations.aspx> and the following physical location:

**Land Use Services Department - Current Planning Division**  
**385 North Arrowhead Avenue, First Floor**  
**San Bernardino, CA 92415-0182**

If unavailable on the web site, you may obtain the document in electronic format by telephoning the Land Use Services Department at either (909) 387-8311, or by emailing the Planner at [Jim.Morrissey@lus.sbcounty.gov](mailto:Jim.Morrissey@lus.sbcounty.gov). To request a PDF version of the document from the Land Use Services Department database, please reference the project number above.

The comment period begins on **September 22, 2014**. All comments must be received no later than **October 22, 2014, at 5:00 PM**. Please submit comments to [Jim.Morrissey@lus.sbcounty.gov](mailto:Jim.Morrissey@lus.sbcounty.gov) or to:

Jim Morrissey, Contract Planner  
County of San Bernardino  
Land Use Services Department - Planning Division  
385 North Arrowhead Avenue, First Floor  
San Bernardino, CA 92415-0182