

# LAND USE SERVICES DEPARTMENT



COUNTY OF SAN BERNARDINO

## ADVANCE PLANNING

385 North Arrowhead Avenue, 1st Floor • San Bernardino, CA 92415-0182  
(909) 387-4147 Fax (909) 387-3223  
<http://www.sbcounty.gov/landuseservices>

DENA M. SMITH  
Director

November 16, 2009

**TO: INTERESTED ORGANIZATIONS AND INDIVIDUALS**

**RE: Notice of Hearing and Completion of the Final Supplemental Environmental Impact Report (SEIR) for Nursery Products Hawes Composting Facility Application for a Conditional Use Permit to Establish a Site for Composting of Biosolids and Green Material on Approximately 80 Acres Located in the Unincorporated Community of Hinkley.**

**State Clearinghouse No. SCH 20062051021**

The Final Supplemental Environmental Impact Report for the Nursery Products Hawes Composting Facility Project is available for public review. The project site is located south of State Route 58, approximately 12.3 miles east of Kramer Junction and 8 miles west of Hinkley, in San Bernardino County.

A public hearing has been scheduled before the County Planning Commission to consider the project and the Supplemental Environmental Impact Report.

**DATE AND TIME OF HEARING:** Thursday, December 3, 2009, at 9:00 a.m. or thereafter.

**PLACE OF HEARING:** San Bernardino County Government Center  
Board of Supervisors Hearing Chambers (First Floor)  
385 N. Arrowhead Avenue  
San Bernardino, CA 92415

The Final Supplemental EIR is posted on the San Bernardino County Land Use Services Department web page at [www.sbcounty.gov/landuseservices](http://www.sbcounty.gov/landuseservices). Printed copies of the Final Supplemental EIR are available for review at the following locations:

- San Bernardino County Land Use Services Department, 15456 West Sage Street, Victorville, CA 92392
- San Bernardino County Land Use Services Department, 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
- Hinkley Senior Citizens Center, 35997 Mountain View Road, Hinkley CA 92347 Note: Senior Center Hours are 8:00 a.m. to 1:00 p.m.
- Barstow Branch Library, 304 East Buena Vista, Barstow, CA 92311

Comments and questions may be directed to the address on our letterhead, or by calling (909) 387-4147.

Sincerely,

Handwritten signature of Carrie Hyke in black ink.

Carrie Hyke, AICP, Principal Planner  
Environmental and Mining Team  
Advance Planning Division

MARK UFFER  
County Administrative Officer

Board of Supervisors  
BRAD MITZELFELT, ..... First District NEIL DERRY, ..... Third District  
PAUL BIANE, ..... Second District GARY C. OVITT, Chair, ..... Fourth District  
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