

LAND USE SERVICES DEPARTMENT

385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
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<http://www.sbcounty.gov/landuseservices>



COUNTY OF SAN BERNARDINO
PUBLIC AND SUPPORT
SERVICES GROUP

JULIE RYNERSON ROCK
Director of Land Use Services

Date: March 28, 2008

To: Interested Individuals and Organizations

Subject: EXTENSION OF PUBLIC COMMENT PERIOD UNTIL MAY 5, 2008 FOR NOTICE OF PREPARATION OF ENVIRONMENTAL IMPACT REPORT FOR THE GRANITE MOUNTAIN WIND ENERGY PROJECT

Project: Granite Mountain Wind LLC proposal to place approximately 28 2.3 megawatt (MW) wind turbines in the Granite Mountains located in the unincorporated Apple Valley area.

State Clearinghouse # 2008031009

Please be advised that the comment period for the Notice of Preparation dated February 29, 2008 has been extended to **May 5, 2008**.

Your response should be sent at the earliest possible date, but no later than **May 5, 2008**. Please send your written comments to:

County of San Bernardino
Land Use Service Department, Advance Planning Division
Attn: Carrie Hyke, Principal Planner
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415-0182

The Notice of Preparation is posted on the County Land Use Services Department web page at www.sbcounty.gov/landuseservices. Click on "Public Notices-Projects" and then scroll down to the Granite Mountain Wind Energy Project Notice of Preparation.

Sincerely,

Carrie Hyke, AICP, Principal Planner
Environmental & Mining Section
Advance Planning Division