

**NOTICE OF HEARING
COUNTY OF SAN BERNARDINO**

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Bernardino, at a Special Board meeting on **MONDAY, OCTOBER 1, 2012, AT 10:00 A.M.**, will conduct a public hearing to consider the Groundwater Management, Monitoring, and Mitigation Plan (GMMMP) for the Cadiz Valley Water Conservation, Recovery, and Storage Project under the County's Desert Groundwater Management Ordinance, San Bernardino County Code Title 3 Div. 3 Chap. 6 Art. 5 § 33.06552(b)(1).

In accordance with the state guidelines for implementing the California Environmental Quality Act (CEQA), Title 14, Chap. 3, Cal. Code Regs. § 15096, the County of San Bernardino, acting as the Responsible Agency, must consider the environmental effects of the Project as shown in the Cadiz Project Environmental Impact Report certified by the Santa Margarita Water District Board of Directors on July 31, 2012. The County, however, will reach its own conclusions on whether and how to approve the Project. If the County decides to approve the GMMMP and request for exclusion from the County Ordinance, it must make the findings required by CEQA for each significant effect of the Project and adopt its own statement of overriding considerations if necessary.

SAID HEARING will be conducted in the Chamber of the Board of Supervisors, County Government Center, 385 North Arrowhead Avenue, First Floor, San Bernardino, CA, where all interested persons may be present and be heard.

If you challenge any decision regarding the above proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

Due to time constraints and the unknown number of persons wishing to give oral testimony, time restrictions may be placed on oral testimony at the public hearing regarding this item. You have the option of providing written testimony in order to assure that you are able to express yourself adequately.

Any questions regarding the hearing should be addressed to the Land Use Services Department, 385 N. Arrowhead Avenue, San Bernardino, CA 92415-0182, (909) 387-8311.

JOSIE GONZALES, CHAIRMAN
Board of Supervisors of the County of San Bernardino

LAURA H. WELCH
Clerk of the Board of Supervisors