



SAN BERNARDINO COUNTY
LAND USE SERVICES DEPARTMENT
PLANNING

385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15900 Smoke Tree Street, Hesperia, CA 92345

APPLICATIONS ACCEPTED

The following list of applications has been accepted by San Bernardino County Planning during the week of **02/06/2012 - 02/10/2012**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

1st Supervisorial District (760) 995-8140
2nd, 3rd, 4th, & 5th Supervisorial Districts (909) 387-8311

1ST Supervisorial District

APN: 0492-021-24-0000
Applicant: NURSERY PRODUCTS LLC
Community: HELENDALE/1ST SUPERVISORIAL DISTRICT
Location: HWY 58/ 7.5 MI S/O HELENDALE RD .5 MI W/O

Project No: AP20120003/MM
Staff: TRACY CREASON
Rep: CHRIS SENEY
Proposal: MITIGATION MONITORING AND REPORTING PROGRAM (MMRP) FOR THE NURSERY PRODUCTS BIO-SOLIDS AND GREEN MATERIALS COMPOSTING FACILITY ON AN 80-ACRE PORTION OF 160 ACRES

APN: 0468-281-26-0000
Applicant: SCHULTHESS, KIRK A
Community: ORO GRANDE/1ST SUPERVISORIAL DISTRICT
Location: NATIONAL TRAILS HWY, SOUTHWEST SIDE; APPROXIMATELY 115 FEET SOUTH OF BARTLETT AVE
Project No: P201100453/CF
Staff: TRACY CREASON
Rep: BRAD S. MERRELL-MERRELL JOHNSON
Proposal: A) GENERAL PLAN LAND USE DISTRICT AMENDMENT FROM RL (RURAL LIVING) TO IC (COMMUNITY INDUSTRIAL); B) CONDITIONAL USE PERMIT TO CONSTRUCT A 4,955 SQ FT OFFICE IN THE FOOTPRINT OF AN EXISTING RESIDENCE (TO BE DEMOLISHED) AND RETAIN THE EXISTING 4000 SQ FT WAREHOUSE

2ND Supervisorial District

APN: 0343-135-35-0000
Applicant: CHADWICK, MOSES AND CAROLYN
Community: CRESTLINE/2ND SUPERVISORIAL DISTRICT
Location: HUNT LANE AND WATERS DRIVE, EXTENDING BETWEEN; FOREST DRIVE, APPROXIMATELY 900' NORTH OF
Project No: P201100365/MRG
Staff: SHELLIE ZIAS-ROE
Rep: SAME AS APPLICANT
Proposal: MERGE TWO LOTS INTO ONE PARCEL ON .14 ACRES.