



SAN BERNARDINO COUNTY
LAND USE SERVICES DEPARTMENT
PLANNING

385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15900 Smoke Tree Street, Hesperia, CA 92345

APPLICATIONS ACCEPTED

The following list of applications has been accepted by San Bernardino County Planning during the week of **09/26/2011 - 09/30/2011**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

1st Supervisorial District (760) 995-8140
2nd, 3rd, 4th, & 5th Supervisorial Districts (909) 387-8311

2nd Supervisorial District

APN: 0231-131-33-0000
Applicant: PONCE, MARTIN ETAL
Community: FONTANA/2ND SUPERVISORIAL DISTRICT
Location: SAN BERNARDINO AVENUE, NORTH SIDE; APPROX. 582' WEST OF CHERRY AVENUE

Project No: P201100242/CUP
Staff: RON RILEY
Rep: PA DESIGN ASSOCIATES, INC
Proposal: CONDITIONAL USE PERMIT (CUP) TO CONSTRUCT A 2,250 SQ. FT. SINGLE STORY WORKSHOP FOR THE ASSEMBLY OF TARPS AND CANVAS VEHICLE COVERS ON .20 ACRES

APN: 1003-211-12-0000
Applicant: REBISH TRUST 3/15/2006
Community: SAN ANTONIO HEIGHTS/2ND SUPERVISORIAL DISTRICT
Location: ROSE COURT, SOUTH SIDE; APPROXIMATELY 105 FEET, EAST OF BELLEVIEW ROAD

Project No: P201100372/MRG
Staff: JUDY TATMAN
Rep: SAME AS OWNER
Proposal: MERGE THREE PARCELS ON 1.52 ACRES

3rd Supervisorial District

APN: 0327-241-14-0000
Applicant: GRIFFIN, NANCY
Community: ARROWBEAR/3RD SUPERVISORIAL DISTRICT
Location: ELKO DRIVE, WEST SIDE; APPROX. 350' NORTH OF LONE PINE

Project No: P201100390/MRG
Staff: JUDY TATMAN
Rep: CHRISTOPHER EHE
Proposal: MERGE 3 PARCELS ON .14 ACRES

5th Supervisorial District

APN: 0252-131-03-0000
Applicant: MOYER, JEFF
Community: BLOOMINGTON/5TH SUPERVISORIAL DISTRICT
Location: ALDER AVENUE, WEST SIDE; SLOVER AVENUE, APPROXIMATELY 800' NORTH OF

Project No: P201100361/TUP
Staff: RON RILEY
Rep: ZIEGLER, LISA
Proposal: TEMPORARY USE PERMIT FOR AN OFFICE TRAILER AND STORAGE
CONTAINERS ON 1.3 ACRES.