



**San Bernardino County Homeless Partnership  
Provider Network**

**Wednesday, March 20, 2013 • 1:00 p.m. to 3:00 p.m.**

**County of San Bernardino Health Services  
Auditorium  
850 E. Foothill Blvd., Rialto, CA 92376**

**AGENDA**

OPENING REMARKS	PRESENTER
A. Call to Order (5 minutes)	Sharon Green
B. Approve February 20, 2013 Minutes (5 minutes)	
INFORMATIONAL ITEMS	PRESENTER
C. HMIS Update (10 minutes)	Jim Rosemeyer
D. Point-In-Time Count Preliminary Data (20 minutes)	Joe Colletti
E. Housing Campaign (30 minutes)	Manuel Aybar
F. SOAR Overview (20 minutes)	Michele Bletcher/Brenda Bovee
G. Steering Committee Report & Subcommittee Update (5 minutes)	Sharon Green
CONSENT ITEMS	PRESENTER
OPEN DISCUSSION	PRESENTER
H. Public Comment	Sharon Green
Next Meeting:  <div align="center">           HPN will next meet on:            April 17, 2013            1:00 p.m. to 3:00 p.m.            Department of Behavioral Health            County of San Bernardino Health Services (CSBHS)•Auditorium            850 E. Foothill Blvd.            Rialto, CA 92376         </div>	

In September 2007, the San Bernardino County Homeless Partnership (SBCHP) was formed to provide a more focused approach to our goal of ending homelessness within the County. The Partnership consists of city governments, community based organizations, faith-based organizations, educational institutes, non-profit organizations, private industry, and federal, state, and local government.

SBCHP was developed to promote a strong collaboration between agencies to direct the planning, development, and implementation of the County's 10-year-plan to end chronic homelessness. The Partnership meets on the third Wednesday of each month at the Behavioral Health Resource Center in Rialto. The Partnership facilitates better communication, planning, coordination, and cooperation among all entities that provide services and/or resources for the relief of homelessness in San Bernardino County.

*Mission Statement*

*The Mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.*

THE SAN BERNARDINO COUNTY HOMELESS PARTNERSHIP MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE OFFICE OF HOMELESS SERVICES AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE PARTNERSHIP MEETING. THE OFFICE OF HOMELESS SERVICES TELEPHONE NUMBER IS (909) 252-4001 AND THE OFFICE IS LOCATED AT 1950 S. SUNWEST LN, STE 200, SAN BERNARDINO, CA 92415. <http://www.sbcounty.gov/sbchp/>

AGENDA AND SUPPORTING DOCUMENTATION CAN BE OBTAINED AT 1950 S. SUNWEST LN, ST 200, SAN BERNARDINO, CA 92415 OR BY EMAIL: [HOMELESSRFP@HSS.SBCOUNTY.GOV](mailto:HOMELESSRFP@HSS.SBCOUNTY.GOV).

## Minutes for San Bernardino County Office of Homeless Services Homeless Provider Network Meeting

February 20, 2013  
1:00 P.M. – 3:00 P.M.

County of San Bernardino ■ Health Services Center  
850 E. Foothill Blvd. ■ Rialto, CA 92376

**Minutes Recorded by Marleana Roman, Secretary I, Department of Behavioral Health Office of Homeless Services**

OPENING REMARKS	PRESENTER	ACTION/OUTCOME
Welcome	Roberta Keyes	<ul style="list-style-type: none"> <li>• Attendees were welcomed to the meeting and asked to introduce themselves.               <ul style="list-style-type: none"> <li>○ Rene Crespedes, District Representative for Congressman Gary Miller, introduced himself and showed his support. For any information please visit Congressman Miller's website at <a href="http://garymiller.house.gov/">http://garymiller.house.gov/</a>.</li> </ul> </li> </ul>
Presentation of Minutes	Roberta Keyes	<ul style="list-style-type: none"> <li>• Minutes were approved as presented.</li> </ul>
AGENDA ITEMS		
HMIS Update	Jim Rosemeyer	<ul style="list-style-type: none"> <li>• Mr. Rosemeyer offered an update on HMIS data and utilization. (PowerPoint and handout available upon request).               <ul style="list-style-type: none"> <li>○ Providers were informed that after the HMIS transfer, Version 5 will be the only supported version. Due to Version 5 being a web based program it will be important to monitor user accounts. New URL: <a href="http://sbcHMIS.esserver.com">http://sbcHMIS.esserver.com</a>.</li> <li>○ Version 5 User Training will be the 3<sup>rd</sup> Thursday of every month. The next training is tomorrow, it will be the last one held at CAPSBC.</li> <li>○ Reports training will start in March date to be determined.</li> <li>○ There will be an HMIS website and HMIS Helpdesk. More information on that will be coming soon.</li> </ul> </li> </ul>
HMIS Transition to San Bernardino County	Tom Hernandez	<ul style="list-style-type: none"> <li>• Mr. Hernandez acknowledged Community Action Partnership for their standard of excellence that they have set up in terms of running the Homeless Management Information System (HMIS).</li> <li>• The reason behind the transition is to increase its functionality and to put the County in a better position to become a Unified Funding Agency (UFA). We will be applying for that this coming year as part of the Continuum of Care (CoC).</li> <li>• The estimated start date for the contract will be March 1<sup>st</sup>. The contract is going to the Board of Supervisors for approval next Tuesday.</li> <li>• We anticipate no HMIS access on March 1<sup>st</sup> but full functionality should be available on March 4<sup>th</sup>.</li> <li>• Jim Rosemeyer and Kentrelle Gayles will both be moving over to the County and we would like to acknowledge their expertise.</li> <li>• More information will be coming out in terms of Jim Rosemeyer's contact information.</li> </ul>
Introduction and recognize Chair of Interagency Council on Homelessness	Gary Madden	<ul style="list-style-type: none"> <li>• Mr. Madden provided a presentation giving HPN members some statistics of San Bernardino County (Handout available upon request).</li> <li>• Mr. Madden discussed the structure of the Homeless Partnership and the 10 year strategy (available on website <a href="http://www.sbcounty.gov/dbh/sbchp/">http://www.sbcounty.gov/dbh/sbchp/</a>). Recently Public Health developed a strategic plan</li> </ul>

		<p>for Reentry. The subcommittees of the Reentry collaborative parallel our own subcommittees. Mr. Madden suggested that we look over the two strategies to see where they overlap and where we can combine efforts. (OHS will post the Reentry Strategic Plan to the website).</p> <ul style="list-style-type: none"> <li>• Mr. Madden discussed his role as Chair of the Interagency Council on Homelessness and the advantage the HPN has now as far as moving its plans or suggestions up to the ICH.</li> <li>• The ICH meets on the fourth Wednesday of every month. The next meeting in Wednesday, February 27, 2013 from 9-11 a.m. at 1950 South Sunwest Lane, Suite 200 in San Bernardino. The next Reentry Collaborative meeting is next Friday from 9:30- 11 a.m. at 215 North D Street, 2<sup>nd</sup> floor.</li> </ul>
2013 Point-In-Time Count	Michele Bletcher	<ul style="list-style-type: none"> <li>• Ms. Bletcher provided an update on the 2013 Point-In-Time Count. We had a good turnout, over 400 volunteers, despite the weather. Overall it was a success. Ms. Bletcher thanked all the volunteers.</li> <li>• Debriefing meetings have been scheduled for the Regional committees for next week. If you were a part of those committees and you did not receive an email, please see Ms. Bletcher so she can get your contact information.</li> <li>• No data is available as of yet. The data should be entered by the end of this month. We anticipate a preliminary draft by mid-March and the report should be completed by April.</li> </ul>
Steering Committee Report & Subcommittee Updates	<p>Tom Hernandez</p> <p>Margaret Rochelle</p> <p>Bob Roddick</p>	<ul style="list-style-type: none"> <li>• Steering Committee Meeting was held on February 4<sup>th</sup>. The discussion was how to move forward, in terms of the Chairs of this committee, providing information to ICH and how we are going to address the 10 year strategy.</li> <li>• March 1<sup>st</sup> is when the sequestration is occurring. On February 14, Secretary Shawn Donovan did testify about the impact the sequestration can have on our family. In terms of the State of California, if the sequestration goes forward, over 16,000 can possibly be cut from affordable housing. Over 10 million cut from federal housing assistance, over 15 million cut from homeless assistance programs, over 2 million cut from HOPWA, over 18 million cut from community development and grant funding, 6 million cut in home funds and over 2 million cut in Native American housing grants.</li> <li>• The Outreach and Engagement committee try to meet consistently, but we are at a point where we need your input. We need collective input to have a stable vision so it can be inclusive to the 10 year strategy.</li> <li>• There was a request to address an encampment in the Fontana/Bloomington area.</li> <li>• We did develop the Faith-based partnership within the Outreach and Engagement and we will be having a meeting on Thursday, February 28, 2013 from 1-3 p.m. at The Way Transformation Center at 1001 Arrowhead, San Bernardino.</li> <li>• Mr. Roddick is the Chair of the Income and Support Services Committee asked members to inform him if you were previously on the committee or if you are interested in joining the committee. The focus is supportive services which includes health services, housing, maintenance, mental care, drug rehabilitation, education, etc.</li> </ul>
ICH Reporting	Tom Hernandez	<ul style="list-style-type: none"> <li>• At the last Steering Committee meeting, one of the items discussed was having the sub-committee chairs report from HPN to ICH on a regular basis so ICH can better understand the issues we are tackling as the Provider Network. HPN is the advisory body for ICH. The HPN chairs do not sit as voting members of the ICH, but there are currently 5 members that represent HPN. The suggestion was to adjust the by-laws to make it that the elected HPN Sub-committee chairs actually serve directly on ICH, in terms of voting representation. We will have future discussion regarding this.</li> </ul>

Public Comment	Gary Madden Tom Hernandez  Araceli Mata	<ul style="list-style-type: none"> <li>• Please call (202)-224-3121, enter zip code and you will be connected to your representative.</li> <li>• Acknowledged agencies that participated in visiting homeless encampments last Friday. US Vets went above and beyond to get services to a homeless individual who was ready and willing to accept services. DBH Homeless Services Unit also went out with us. Also, OUR House sent two outreach workers who provided excellent information. A total of 16 people were seen and offered services. This is what we want to continue to do with Outreach and Engagement.</li> <li>• Today at 5pm the Panhandling Campaign Committee will meet at 747 North Mt. View, at Norton Elementary School. The chief of police will be in attendance and members were encouraged to attend and help out.</li> </ul>
<b>Adjournment</b>		Being no further business to discuss, the meeting was adjourned.
<b>Next Meeting</b>		HPN will next meet on March 20, 2013 from 1:00 pm – 3:00 pm at the County of San Bernardino Health Services Center located at 850 E. Foothill Blvd., Rialto, CA 92376.

### February 20, 2013 ATTENDEES:

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