



**JUVENILE JUSTICE and DELINQUENCY PREVENTION COMMISSION  
of SAN BERNARDINO COUNTY**

**175 West Fifth Street, 4<sup>th</sup> Floor, San Bernardino, California 92415-0460**

**jjdpc@prob.sbcounty.gov**

**2018 Recognition of Service to Youth Awards  
Nomination Form**

**Recognition Category:** ( ) Individual ( ) Service Organization ( ) Public Agency ( ) Corporation ( ) Non-Profit

Nominee: \_\_\_\_\_ (Title): \_\_\_\_\_

Address: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_  
Street City State Zip

E-mail Address: \_\_\_\_\_ Mobile: ( ) \_\_\_\_\_

Website: \_\_\_\_\_

**A statement of reason for nomination is required to be attached with the submission of this nomination form and a detailed résumé of the nominee's community involvement and/or agency accomplishments in providing programs and services to youth. Please limit your statement to a two page minimum and a maximum of three pages.**

Name of Nominator: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_  
Street City State Zip

E-mail Address: \_\_\_\_\_ Mobile: ( ) \_\_\_\_\_

Affiliation to Nominee: \_\_\_\_\_

**Required Nomination Endorsements**

**Name:** \_\_\_\_\_

Address: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_  
Street City State Zip

Affiliation to Nominee: \_\_\_\_\_

**Name:** \_\_\_\_\_

Address: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_  
Street City State Zip

Affiliation to Nominee: \_\_\_\_\_

**Please forward completed nomination submissions via e-mail to: [jjdpc@prob.sbcounty.gov](mailto:jjdpc@prob.sbcounty.gov)  
Nominations must be received no later than 5:00 p.m. on Friday, August 17, 2018.**