MEETING AGENDA
Tuesday, September 1, 2015, at 6:30 p.m.
Location: Community Meeting Room
Crestline Sanitation District Office
24516 Lake Drive, Crestline, CA

1.0 CALL TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG

2.0 APPROVAL OF MINUTES for August 4, 2015

3.0 CORRESPONDENCE & ANNOUNCEMENTS

4.0 SPECIAL PRESENTATIONS
   a. SANBAG: Tim Watkins, Chief of Legislative and Public Affairs: San Bernardino Associated Governments (SANBAG) will be discussing the I-10 & I-15 Corridor Projects. The proposed I-10/I-15 Corridor Projects consist of evaluating alternatives to its current configuration for the purpose of relieving traffic for residents, commuters and travelers.
   b. CAL TRANS: Possible presentation from Cal Trans

5.0 SUPERVISOR’S REPORT: Lewis Murray, District Representative

6.0 DISCUSSION ITEMS:
   a. Lake Gregory Update: Rick Dinon
   b. Crest Forest Sign Committee Update

7.0 COMMUNITY/AGENCY UPDATES:
   a. Elected Official’s Representatives
   b. County Fire, Cal Fire, USFS
   c. Other agencies present

8.0 OLD/NEW BUSINESS: Discussion regarding Lake Gregory Skate Park.

9.0 PUBLIC COMMENT*
   a. MAC receives comments on non-presentation issues

10.0 ADJOURNMENT
The Crest Forest Municipal Advisory Council meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. Secretary’s telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave, 5th floor San Bernardino CA 92415-0110

The Crest Forest Municipal Advisory Council agenda is posted prior to meetings at the Crestline Sanitation District Office. Copies of the agenda are available to interested parties upon receipt of a written request.

* Public comment on discussion items is limited to three minutes per item per person. Limitations during Public Comment are at the discretion of the MAC Chairman.