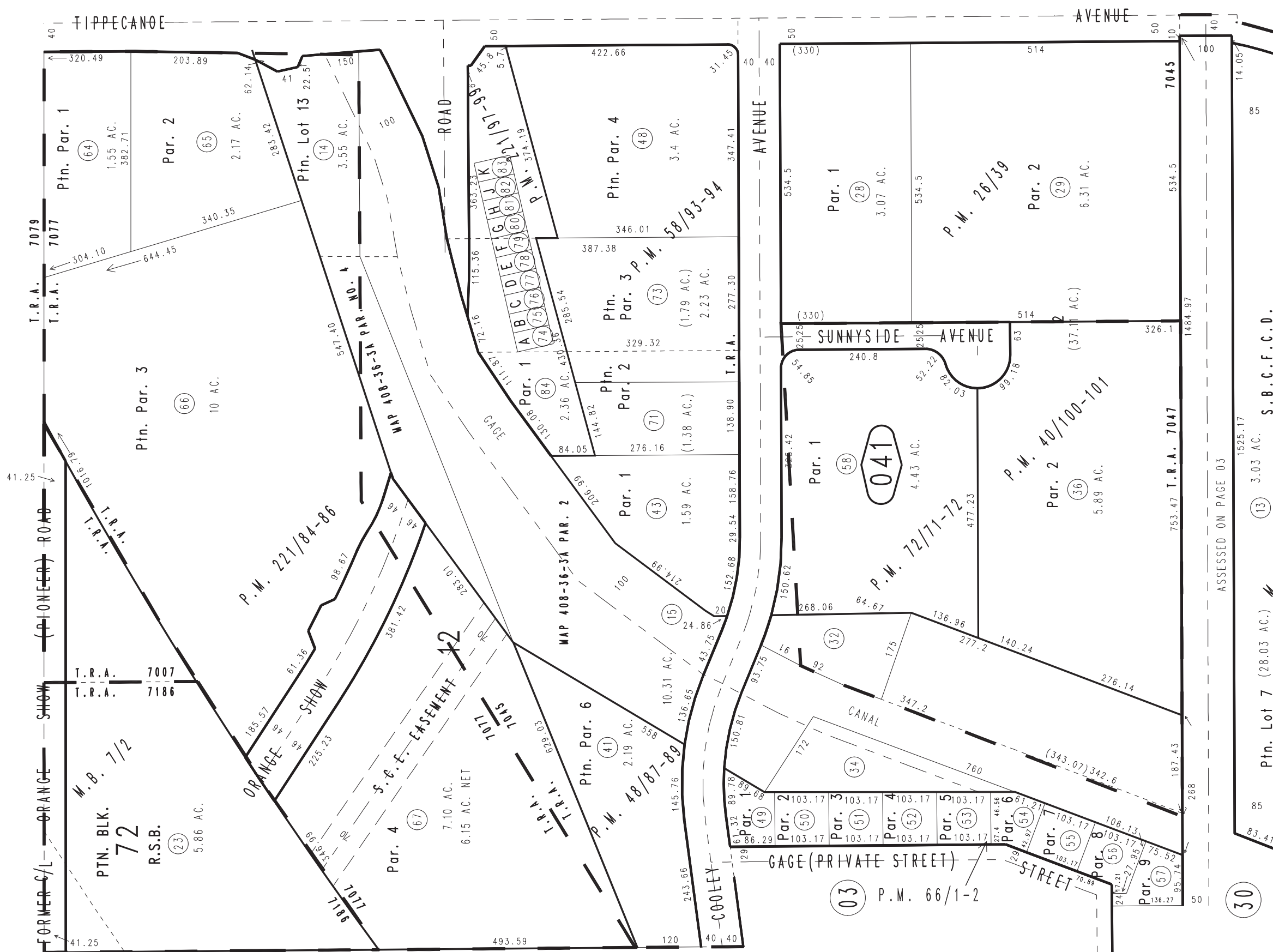


$$\frac{0280}{25}$$

10

11


$$\frac{280}{24}$$
$$\frac{0280}{22}$$


Assessor's Map  
Book 0281 Page 04  
San Bernardino County

Ptn. N.E.1/4, Sec. 23  
T.1S., R.4W.

REVISED  
07/21/14 RM-MC

Parcel Map 2927, P.M. 26/39

Ptn. Parcel Map No. 5481, P.M. 58/93-94

Ptn. Parcel Map No. 5968, P.M. 66/1-2

Ptn. Parcel Map No. 17132, P.M. 221/84-86

Parcel Map No. 6859, P.M. 72/71-72