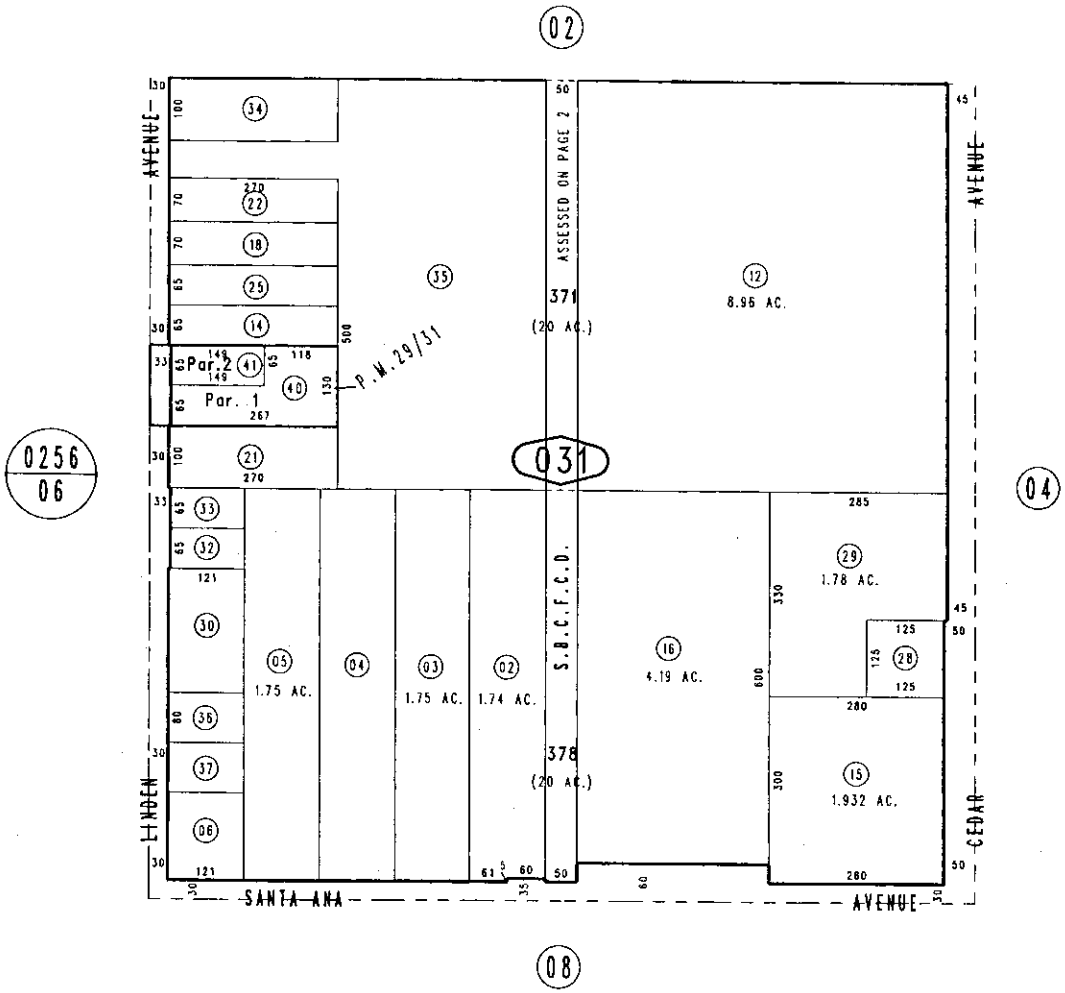
THIS MAP IS FOR THE PURPOSE OF AD VALOREM TAXATION ONLY.

Semi Tropic Land & Water Co. Sub., S.B.L.
M.B. 11/12

Colton Joint Unified
Tax Rate Area
64027

0257- 03

1"=200'



September 2003

Parcel Map No. 2828, P.M. 29/31

REVISED

Assessor's Map
Book 0257 Page 03
San Bernardino County