DEPARTMENT OF PUBLIC HEALTH

COUNTY OF SAN BERNARDINO

Division of Environmental Health Services: (800) 442-2283
□ 385 North Arrowhead Avenue – San Bernardino, CA 92415-0160
□ 8575 Haven Avenue, Suite 130 – Rancho Cucamonga, CA 91730-9105
□ 15900 Smoke Tree, Suite 131 – Hesperia, CA 92345
□ San Bernardino County Vector Control Program
    2355 East 5th Street – San Bernardino, CA 92410-5201

TRUDY RAYMUNDO
Public Health Director

MAXWELL OHIKHUARE, M.D.
Health Officer

CORWIN PORTER, MPH, R.E.H.S
Division Chief, Environmental Health Services

FOR IMMEDIATE RELEASE
August 13, 2012
NR #12-38

CONTACT: Corwin Porter, MPH, REHS
Division Chief
(800) 442-2283

Division of Environmental Health Services Launches Facebook and Twitter Sites in Spanish

San Bernardino: The County of San Bernardino Department of Public Health, Division of Environmental Health Services (DEHS) recently launched two Spanish-language social media sites. The addresses for the new DEHS Facebook and Twitter sites are www.facebook.com/sbehsEsp and https://twitter.com/sbehsEsp.

Last year, DEHS began Facebook (www.facebook.com/sbehs) and Twitter sites (https://twitter.com/sbehs) in English. "The launch of our new Spanish-language social media sites is part of the Division's strategic plan, which includes translating additional resources into Spanish," said Division Chief Corwin Porter. "DEHS encourages San Bernardino County residents and visitors to "like" or "follow" our social media sites to receive timely information about foodborne illness prevention, mosquito and vector control, pool safety, and more."

For more information on Environmental Health services, contact the County of San Bernardino Department of Public Health, Division of Environmental Health Services at (800) 442-2283 or visit our website at www.sbcounty.gov/dehs.

###

GREGORY C. DEVEREAUX
Chief Executive Officer

Board of Supervisors
BRAD MITZELFELT, VICE-CHAIRMAN….First District   NEIL DERRY……….…..…Third District
JANICE RUTHERFORD......………....Second District   GARY C. OVITT…....….…Fourth District
JOSIE GONZALES, CHAIR….……….Fifth District