



## Behavioral Health Commission

CaSonya Thomas  
Director

### TRAVEL AND ATTENDANCE

**Tab 2**

	DATE/ TIME	EVENT	LOCATION	REQUEST TO ATTEND?	*BOS APPROVAL
<b>A</b>	July 2015	Calendar of Events	Refer to Tab 2A	N/A	No
<b>B</b>	July 2015	District Advisory Committee (DAC) Meetings	Refer to Tab 2B	N/A	No
<b>C</b>	Fri – Sat Aug 21-22, 2015	NAMI CA 2015 Annual Conference	Marriott Newport Beach Hotel/Spa 900 Newport Center Dr Newport Beach, CA 92660	Dark in August - travel packets will be mailed Catherine, Vea, Troy, Chris	<b>Yes In process</b>
<b>D</b>	Wed – Thu Sep 23-24, 2015	29 <sup>th</sup> Annual Children's Network Conference	Ontario Convention Center 2000 E. Convention Center Way Ontario, CA 91764	Dark in August – please advise Debi today	No

***\*Out of county travel requires Board of Supervisors approval.  
Please inform Debi of your attendance 60 days in advance.***

#### BOARD OF SUPERVISORS

ROBERT A. LOVINGOOD  
Vice Chairman, First District

JANICE RUTHERFORD  
Second District

JAMES RAMOS  
Chairman, Third District

CURT HAGMAN  
Fourth District

JOSIE GONZALES  
Fifth District

GREGORY C. DEVEREAUX  
Chief Executive Officer



# July 2015



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p><b>5</b></p> <p>* Information listed below is subject to change without notice.</p>	<p><b>6</b> 3:00 – 4:00 p.m. Transitional Age Youth (TAY) Awareness Sub-Committee, rotating date/time and location, for details please contact: <a href="mailto:patricia.verduzco@dbh.sbcountycalifornia.gov">patricia.verduzco@dbh.sbcountycalifornia.gov</a></p>	<p><b>7</b></p> <p><b>14</b> 10:00 – 11:00 a.m. Asian Pacific Islander Awareness Committee, DBH Administration, 303 Vanderbilt Way, San Bernardino, CA 92415</p>	<p><b>1</b></p>	<p><b>2</b> 12:00 - 2:00 p.m. Behavioral Health Commission Meeting, CSBHS 850 E. Foothill Blvd. Rialto, CA 92376</p>	<p><b>3</b> County Observed Holiday</p>	<p><b>4</b> HOLIDAY</p>
<p><b>12</b></p> <p><b>13</b> 2:00 – 3:00 p.m. African American Awareness Sub-Committee, for location details contact: <a href="mailto:lorraine.balfanz@dbh.sbcountycalifornia.gov">lorraine.balfanz@dbh.sbcountycalifornia.gov</a></p>	<p><b>21</b> 2:00 – 3:00 p.m. Native American Awareness Sub-Committee, Native American Resource Center, 11980 Mt. Vernon Ave., Grand Terrace, CA 92313</p>	<p><b>8</b></p> <p><b>15</b> 11:00 a.m. – 12:00 p.m. 1<sup>st</sup> DAC, Victor Community Holistic Campus, 15400 Cholame Rd., Victorville, CA 93292 8:30 – 9:30 a.m. Disabilities Awareness Sub-Committee, DBH Administration, 303 Vanderbilt Way, San Bernardino, CA 92415</p>	<p><b>9</b> 3:00 - 4:30 p.m. 2<sup>nd</sup> and 4<sup>th</sup> DAC, Mariposa Community Counseling, 2940 Inland Empire Blvd., Ontario, CA 91764</p>	<p><b>10</b></p>	<p><b>11</b></p>	<p><b>18</b></p>
<p><b>19</b> 2:00-6:00 p.m. Harvest Care Health and Wellness Fair, 2855 Sterling Ave., San Bernardino, CA 92404</p>	<p><b>20</b> 10:00 – 11:00 a.m. 3<sup>rd</sup> DAC, Phoenix Community Counseling, 820 E. Gilbert St., San Bernardino, CA 92415</p>	<p><b>22</b> 1:00 – 2:00 p.m. Women's Awareness Sub-Committee, DBH Administration, 303 Vanderbilt Way, San Bernardino, CA 92415</p>	<p><b>23</b> 10:00 – 11:00 a.m. Latino Awareness Sub-Committee, for location details contact: <a href="mailto:patricia.verduzco@dbh.sbcountycalifornia.gov">patricia.verduzco@dbh.sbcountycalifornia.gov</a></p>	<p><b>24</b></p>	<p><b>25</b> 9:00 a.m. - 2:00 p.m. Community In Unity For Better Living and Wellness Outreach, Bobby Vega Community Center, 402 Alder St., San Bernardino CA 92410</p>	<p><b>27</b> 9:00 a.m. - 2:00 p.m. Consumer &amp; Family Member Awareness Sub-Committee DBH Administration, 303 Vanderbilt Way, San Bernardino, CA 92415</p>
<p><b>26</b></p> <p><b>27</b> 5:30 – 7:30 p.m. 5<sup>th</sup> DAC, New Hope Family Life Ctr., 1305 W. Highland Ave., San Bernardino, CA 92411</p>	<p><b>28</b> 12:30 – 1:30 p.m. LGBTQ Awareness Sub-Committee, DBH Administration, 303 Vanderbilt Way, San Bernardino, CA 92415</p>	<p><b>29</b></p>	<p><b>30</b> 9:30 a.m.-12:30 p.m. Backpack Giveaway, 17746 George Blvd., Victorville, CA</p>	<p><b>31</b></p>	<p><b>27 Continued</b> 2:00 – 3:00 p.m. Consumer &amp; Family Member Awareness Sub-Committee DBH Administration, 303 Vanderbilt Way, San Bernardino, CA 92415</p>	

For further information contact: **Victoria Hall @ (909) 388-0940**



# District Advisory Committee (DAC)

The County of San Bernardino Behavioral Health Commission is divided into five separate areas consistent with the five supervisory districts of the county. Additionally, each division has a sub-committee known as a District Advisory Committee (DAC).

The primary responsibility of the DAC is to provide the Department of Behavioral Health, through the Behavioral Health Commission, feedback on the unmet needs of the community for behavioral health services within the area and countywide. The DAC provides demographic data and other important information regarding the community and its resources.

## JULY DAC MEETINGS

### First District

Date: July 15, 2015  
Time: 11:00 a.m. — 12:00 p.m.  
Place: Victor Community Holistic Campus  
Address: 15400 Cholame Rd., Victorville, CA 92392  
Contact: Chris Croteau 760-955-7287

### Second District

Date: July 9, 2015  
Time: 3:00 — 4:30 p.m.  
Place: Mariposa Community Counseling  
Address: 2940 Inland Empire Blvd., Ontario, CA 91764  
Contact: April Guzman 909-854-3440

### Third District

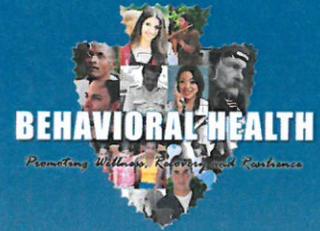
Date: July 20, 2015  
Time: 11:00 a.m.—12:00 p.m.  
Place: Phoenix Community Counseling  
Address: 820 E. Gilbert St., San Bernardino CA 92415  
Contact: Debbi Cazarez 909-387-7219

### Fourth District

Date: July 9, 2015  
Time: 3:00 — 4:30 p.m.  
Place: Mariposa Community Counseling  
Address: 2940 Inland Empire Blvd., Ontario, CA 91764  
Contact: April Guzman 909-854-3440

### Fifth District

Date: July 27, 2015  
Time: 5:30 — 7:30 p.m.  
Place: New Hope Family Life Center  
Address: 1505 W. Highland Ave., San Bernardino, CA 92411  
Contact: Crista Wentworth 909-421-4606



## BEHAVIORAL HEALTH COMMISSION

**Susan McGee-Stehsel,**  
Chair, Fifth District

**Monica Wilson,**  
Vice Chair, Fourth District

**May Farr,**  
Secretary, Second District

**Veatrice Jews,**  
Treasurer, Fifth District

**Michael Grabhorn,**  
First District

**Ed O'Brien,**  
First District

**Christopher Massa,**  
Third District

**Troy Mondragon,**  
Third District

**Catherine Inscore,**  
Third District

**Akin Merino,**  
Fourth District

**Jennifer Spence-Carpenter,**  
Fourth District

**Jane Ann Godager,**  
Fifth District

**Board of Supervisors  
Chairman James Ramos**

**Clerk of the Commission  
Debi Pasco**

303 Vanderbilt Way, 4th Floor,  
San Bernardino, CA 92415-0026  
e-mail: dpasco@dbh.sbcounty.gov  
Office: (909) 388-0820  
Fax: (909) 890-0435



[namica.org](http://namica.org)

<http://www.namica.org/annual-conference.php?page=agenda&lang=eng>

## NAMI California | Informing, Educating & Supporting People With Mental Illness & Their Families

*Informing, Educating  
and Supporting  
people with mental illness  
and their families*



Annual Conference

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### NAMI California 2015 Annual Conference

**Bringing Communities Together**

**Marriott Newport Beach Hotel and Spa**

900 Newport Center Drive

Newport Beach, California 92660

**Scheduled for August 21<sup>st</sup> & 22<sup>nd</sup> 2015**

Information on Program and Agenda coming soon.

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## REGISTRATION INFORMATION

### Registration Deadlines

**Early Bird Registration: \$225**

Registrations prior to August 31, 2015

**Advanced Registration: \$250**

September 1 through September 14, 2015

**On-Site Registration Rates: \$300**

Any registrations received after September 14 will pay on-site registration rates.

### Payment Methods

Registration must be paid in full by check, cash, or credit card before admittance to Conference. If mailing or faxing, your payment must accompany your registration form. Make checks payable to **COUNTY OF SAN BERNARDINO**. A non-sufficient funds fee of **\$30** will be charged for all checks returned to Children's Network. An e-mail address is required for each registrant to receive registration confirmation.

If you would like to pay with a purchase order, please request an invoice and one will be e-mailed to you. Purchase orders must be paid by the designated date to qualify for applicable rate. To receive the Early Bird Rates or Advanced Rate, purchase orders must be paid in full before admittance to conference.

### Cancellation Policy

Cancellations received on or prior to **September 14, 2015** will receive a 50% refund of conference registration funds. Cancellations received after that date are not eligible for refunds or credit.

### Substitution Policy

If you are unable to attend, you may substitute a colleague for your entire registration. There is no sharing of registrations. A written/e-mail must be submitted by the original registrant or authorized representative by **September 14, 2015**. There is a **\$20 fee** for each substitution.

### Photograph & Video Policy

Registration and attendance at, or participation in, The 29th Annual Children's Network Conference constitutes an agreement by the registrant to the Children's Network's use and distributions (both now or in the future) or the registrant or attendee's image or voice in photographs and videos of such events and activities.

### Workshop Attendance

Allow approximately ten minutes to get to workshops so you can arrive in plenty of time to be seated. Workshop moderators must close a workshop when all chairs are occupied to conform with fire code regulations.

### Badges

Badges must be worn at all times. Entrance to workshops and the Exhibit Hall will not be permitted without the proper badge.

### Food

A continental breakfast will be served in the Ballroom Foyer each morning. Lunch will be served in the Ballroom at 12:00pm each day of the conference.

### Dress Code

There is no dress code, but temperatures vary greatly from room to room. Please dress in layers and wear comfortable shoes for walking.

### Electronic Devices

Please have all electronic devices turned off or in silent mode during all presentations and workshops.

### Exhibit Hall

Come visit the Exhibit Hall during your breaks and lunch period! The Exhibit Hall will be open 8:00am - 3:00pm both conference days.

### Conference Evaluations

Your opinion matters! You will be provided with an Overall Conference evaluation in your conference bag and there will be individual workshop evaluations available in each workshop.

Please return workshop evaluations to workshop moderators. Overall Conference evaluations need to be returned to the Information Desk. Attendees that return a completed evaluation will receive a raffle ticket for the Closing Raffle on September 24.

### Certificate of Attendance

Each conference attendee will receive a Certificate of Attendance included in the Conference Program.

### Assistance

For assistance or information concerning special services to accommodate a physical, perceptual, or learning disability, please call Children's Network at (909) 383-9677. It is the Children's Network's policy to provide reasonable accommodations to persons with disabilities.

### Continuing Education Credits

This conference offers courses that meet the qualifications for up to (TBD) hours of continuing education credit for MFT's, LPCC's, LEP's, and/or LCSW's as required by the California Board of Behavioral Sciences. *Performance, Education & Resource Centers* is the CEU provider, PCE 2195. There is no charge for CEUs.