



## **Crest Forest Municipal Advisory Council**

385 North Arrowhead Ave. 5<sup>th</sup> floor, CA 92415-0110  
(909) 387-4833

### **MEETING AGENDA**

**Tuesday, February 7, 2017, at 6:30 p.m.**

**Location:** Community Meeting Room  
Crestline Sanitation District Office  
24516 Lake Drive, Crestline, CA

**1.0 Call to Order & Pledge Allegance to the Flag**

**2.0 Approval of Minutes: December 6, 2016 meeting**

**3.0 Election of Officers**

**4.0 Correspondence & Announcements**

**5.0 Special Presentation: Punch Ringhofer; regarding Hwy 138 from Crestline to Pilot Rock**

**6.0 Supervisor's Report: Lewis Murray**

**7.0 Community & Agency Updates:**

- a. Elected Official's Representatives**
- b. Government Agencies represented**
- c. Community Agencies represented**

**8.0 Old/New Business:**

**9.0 Public Comment\***

- a. MAC receives comments on non-presentation issues.**

**10.0 Next Meeting and Agenda Items:**

**Tuesday March 7, 2017, Crestline Sanitation District Office**

### **10.0 ADJOURNMENT**

The Crest Forest Municipal Advisory Council meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave, 5<sup>th</sup> floor San Bernardino CA 92415-0110 The Crest Forest Municipal Advisory Council agenda is posted prior to meetings at the Crestline Sanitation District Office. Copies of the agenda are available to interested parties upon receipt of a written request.

**\* Public comment on discussion items is limited to three minutes per item per person. Limitations during Public Comment are at the discretion of the MAC Chairman.**