



**Lake Arrowhead Municipal Advisory Council**  
**385 North Arrowhead Ave. 5<sup>th</sup> floor,**  
**San Bernardino CA 92415-0110**  
**(909) 387-4833**

**Meeting Minutes**

**Date/Time: August 3, 2017 at 6:00 p.m.**  
Fire Station 91, Lake Arrowhead CA

**MAC Members Present:**

Voni Saxbury: Chairperson  
Scott L. Rindenow: Vice Chairperson  
Ken Stowe: Council Member  
Duane Banner: Council Member

**MAC Members Not Present:**

Michelle Ambrozic: Council Member

**County staff in attendance:**

Second District Representative Lewis Murray

**1.0 Call to Order & Pledge of Allegiance**

Chair Voni Saxbury called the meeting to order at 6:03 p.m. followed by the Pledge of Allegiance.

**2.0 Approval of Minutes:** Minutes of the July 7, 2017 were not available for approval

**3.0 Announcements & Correspondence from the LAMAC:** None

**4.0 Community Input:** Greg Rice announced an upcoming community meeting

**5.0 Community & Government Updates**

**ALA:** Roberta Rindenow introduced new general manager Wayne Austin. Roberta gave his bio. ALA had their July member's meeting. She updated membership information and current changes in the association.

**Tudor House:** Scott Rindenow gave an update on goings on at the Tudor House. He praised John O'Conner for his progress.

**Mountain Transit:** Scott Rindenow discussed the Mountain Trolley program.

**SB County Fire:** Kelly Anderson introduced herself and discussed the current fire on hwy 38 and some of the others that have occurred recently. Many firefighters have been transported due to the heat.

**Cal Fire:** Jeff Veik discussed the ending of the fire fee. However, a lot has been accomplished with the funding. Legislation that will continue to fund the program is ongoing. Defensible space inspections are ongoing. He discussed the large number of fires on the Hwy 330. All agencies are communicating on the investigation. If you see something say something.

**LACCC:** Robin Bull discussed the upcoming Lake Arrowhead Brewfest on August 12 and chamber mixer at Burnt Mill Beach Club on Aug 17. She also discussed several other upcoming chamber events and activities.

**Rim Rec:** Bob Kinzel discussed Run through the Pines. He also shared the Lake Gregory Education Center partnership and applications for USFS park grants. He spoke about the ATP grant that is in progress. He discussed several other activities and events coming up in the near future.

**Rim of the World Historical Society:** Ginny discussed upcoming events and activities being held at the museum and other locations, including the Arrowhead Queen and tunnel tour.

**San Bernardino County Sheriff:** Capt. Gregory, discussed stats for the mountains including calls and arrests. He discussed a case in Crestline where the criminal was given 25 years to life for child molestation. In Arrowhead a known burglar was arrested and stolen property located. Deputies actually chased him into the water. ALA assisted and the caught him in the lake. They are investigating possible arsonists.

**ROWAR:** Carol Banner shared that the real estate market is doing well.

**6.0 Supervisor's Report:** Murray discussed the Short Term Rental hotline, Breakfast with your Supervisor, the Lake Arrowhead Village Parking Structure and the new TOT funded Chamber marketing program.

**7.0 Old and/or New Business:** David Caine gave an overview of the airplane issue and the progress of his group. He discussed issues and concerns and encouraged the MAC to write a letter of support. Caine explained the suspension of the fire fee and the cap and trade program that will fund future fire prevention programs.

Motion, Duane Banner made a motion that the Lake Arrowhead MAC compose a letter addressed to the FAA requesting that the flight path over Lake Arrowhead be returned to its original path over Heaps Peak

Second: Rindenow

Motion approved 4/0/0

**8.0 Next Meeting:** Next meeting will be held on Thursday, September 7, 2017, 6:00 pm at Fire Station 91.

### **9.0 Adjournment**

Meeting was adjourned at 7:55 pm.

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**Date:** \_\_\_\_\_

**Voni Saxbury, Chairperson**