



## **Crest Forest Municipal Advisory Council**

### **MEETING AGENDA**

**Tuesday, March 3, 2020 at 6:30 p.m.**

**Location: Community Meeting Room**

**Crestline Sanitation District Office**

**24516 Lake Drive, Crestline, CA**

- 1.0 Call to Order & Pledge Allegance to the Flag**
- 2.0 Approval of Minutes: February 4, 2019 meeting**
- 3.0 Special Presentation: SB County Office of Emergency Services & Community Emergency Response Team (CERT)**
- 4.0 Reports:**
  - a. Supervisor's Report: Lewis Murray**
  - b. Lake Gregory Report: Rick Dinon**
- 5.0 Community & Agency Updates:**
  - a. Elected Official's Representatives**
  - b. Government Agencies represented**
  - c. Community Agencies represented**
- 6.0 Correspondence & Announcements from Board Members**
- 7.0 Old/New Business**
- 8.0 Public Comment\***
  - a. MAC receives comments on non-presentation issues.**
- 9.0 Next Meeting and Agenda Items:**

**The next meeting of the Crest Forest Municipal Advisory Council will be April 7, 2020, 6:30 pm at the Crestline Sanitation District Community Room.**

### **11.0 ADJOURNMENT**

The Crest Forest Municipal Advisory Council meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave, 5<sup>th</sup> floor San Bernardino CA 92415-0110

The Crest Forest Municipal Advisory Council agenda is posted prior to meetings at the Crestline Sanitation District Office. Copies of the agenda are available to interested parties upon receipt of a written request.

**\* Public comment on discussion items is limited to three minutes per item per person. Limitations during Public Comment are at the discretion of the MAC Chairman.**