



## Lake Arrowhead Municipal Advisory Council

385 North Arrowhead Ave. 5<sup>th</sup> Floor  
San Bernardino, CA 92415-0110

### MEETING AGENDA

Thursday September 8, 2016, 6:00 p.m.

**Location:** Lake Arrowhead Resort & Spa  
27984, State Highway 189  
Lake Arrowhead, CA 92352

**1.0 Call to Order and Pledge of Allegiance: Chair Voni Saxbury**

**2.0 Approval of Minutes**

Minutes from the August 4, 2016 LAMAC meeting

**3.0 Community Input**

*This is an opportunity for the Council to hear public comments on items not specifically included on the Agenda. Members of the community desiring to address the Council are asked to give their name, address, and subject on a Speaker Form provided at the meeting and give to the Chair. **Comments are limited to 3 minutes.** Speakers will be called upon by the Chair at the appropriate time to speak.*

**3.0 Special Presentation:**

**1. United States Forest Service: Marc Stamer**

**A presentation related to the recent Pilot Fire. In addition to the USFS, presenters will include Cal Fire, SB County Fire, SB Sheriff's Department, California Highway Patrol, & Cal Trans**

**5.0 Supervisor's Report – Lewis Murray**

*This is an opportunity for the County Supervisor's Representative to update the LAMAC on items of interest from Janice Rutherford, Second District Supervisor and/or items as requested by the LAMAC at its previous meeting.*

**6.0 Community Updates:**

*This is an opportunity for the Community Representatives to update the LAMAC on items of interest to the Lake Arrowhead Communities.*

- a. Lake Arrowhead Communities Chamber of Commerce: Polly Sauer
- b. Arrowhead Lake Association: Jim Grant
- c. Rim of the World Recreation & Park District
- d. The Tudor House Update: John Connor
- e. Sky Park Santa's Village: Bill Johnson
- f. Lake Arrowhead Village: Vikki Goodglick
- g. Updates from other community members present

## **7.0 Government Updates**

*This is an opportunity for Government Representatives to update the LAMAC on items of interest to the Lake Arrowhead Communities.*

- a. Representatives of Elected Officials
- b. County Sheriff
- c. CHP
- d. San Bernardino County Fire
- e. Cal Fire
- f. USFS
- g. Other agencies represented

## **8.0 Old Business**

## **9.0 New Business**

- a. **Community Plan Committee Update: Voni Saxbury**

## **10.0 Announcements (from the LAMAC)**

Agenda items & date of next Lake Arrowhead MAC meeting: The next meeting will be a Joint MAC meeting with then Crest Forest MAC on Wednesday, October 5, 2016, 6:00 pm, location TBD

## **11.0 Adjournment**

*The Lake Arrowhead Municipal Advisory Council meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave., 5<sup>th</sup> Floor, San Bernardino, CA 92415-0110. The Lake Arrowhead Municipal Advisory Council agenda is posted prior to meetings at Fire Station No. 91. Copies of Agendas are available to interested parties upon receipt of written request.*